

**CERTIFICATION OF CANDIDATES FOR LOCAL OFFICE
TO BE FILED WITH THE MUNICIPAL (TOWN or CITY) CLERK ONLY.**

CANDIDATE NAME: _____

CAMPAIGN NAME: _____

ADDRESS: _____ TOWN: _____ STATE: ___ ZIP: _____

TELEPHONE: _____ PARTY AFFILIATION: _____

LOCAL OFFICE SOUGHT: _____

DATE OF LOCAL ELECTION: _____

THIS IS MY REPORT DUE:

__10 days prior to election. Date filed: _____ __10 days after election. Date filed: _____

SURPLUS OR CARRYFORWARD FROM LAST CAMPAIGN (if applicable): \$ _____

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- __ Certification of Candidate – This sheet (REQUIRED) __ Contribution & Expenditure Summary (REQUIRED)
- __ Details of Contributions Over \$100 (if applicable) __ Details of Expenditures (if applicable)
- __ Details of Debt/Obligation Outstanding or Discharged/Forgiven (if applicable)

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date

Candidate OR Treasurer Signature

Name of person signing form (PRINT)

For questions, contact us at:
Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Please do not file this campaign finance disclosure form for local candidates with the Secretary of State's office; the form will be returned to you.

Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*

Total Contributions for this reporting period:	\$ _____
Total Contributions, Campaign to Date:	\$ _____

*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

CONTRIBUTIONS OVER \$100

Total Contributions for this reporting period:	\$ _____
Total Contributions, Campaign to Date:	\$ _____

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

CONTRIBUTIONS \$100 OR LESS

Total Contributions for this reporting period:	\$ _____
Total number of contributors for this reporting period:	_____
Total Contributions, Campaign to Date:	\$ _____
Total number of contributors, Campaign to Date:	_____

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD

1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
1.) B. Subtotal of monetary contributions:	\$ _____
TOTAL For This Reporting Period (Add 1A + 1B):	\$ _____

CAMPAIGN TO DATE

2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
2.) B. Subtotal of monetary contributions: (includes carryforward from last report)	\$ _____
TOTAL, Campaign to Date - 2008 (Add 2A + 2B):	\$ _____

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES

TOTAL For This Reporting Period:	\$ _____
TOTAL, Campaign to Date:	\$ _____

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING

Total Loans For This Reporting Period:	\$ _____
Total Loans, Campaign to Date:	\$ _____

TOTAL DEBT/OBLIGATIONS FORGIVEN

Total Loans For This Reporting Period:	\$ _____
Total Loans, Campaign to Date:	\$ _____

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

