

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: _____

CAMPAIGN NAME: _____

ADDRESS: _____ TOWN: _____ STATE: ____ ZIP: _____

TELEPHONE: _____ PARTY AFFILIATION: _____

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: __GOVERNOR __LT. GOVERNOR __TREASURER __SECRETARY OF STATE __ AUDITOR
__ATTORNEY GENERAL

GENERAL ASSEMBLY: __STATE SENATE __STATE REPRESENTATIVE OTHER: _____

This is my report due: __ July 15, 2010 __August 17, 2010 __September 15, 2010 __October 15, 2010

__November 15, 2010 __December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

__Certification of Candidate – This sheet (REQUIRED) __Contribution & Expenditure Summary (REQUIRED)

__Details of Contributions Over \$100 (As needed) __Details of Expenditures (As needed)

__Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (*Only check when filing final report.*) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

__I have \$_____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

__ Surplus funds from the 2010 campaign in the amount of \$_____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date

Candidate OR Treasurer Signature

Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<u>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</u>	Total Contributions for this reporting period:	\$ _____
	Total Contributions, Campaign to Date:	\$ _____
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ _____
	Total Contributions, Campaign to Date:	\$ _____
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ _____
	Total number of contributors for this reporting period:	_____
	Total Contributions, Campaign to Date:	\$ _____
	Total number of contributors, Campaign to Date:	_____

GRAND TOTAL OF ALL CONTRIBUTIONS

<u>FOR THIS REPORTING PERIOD</u>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
	1.) B. Subtotal of monetary contributions:	\$ _____
	TOTAL For This Reporting Period:	\$ _____
<u>CAMPAIGN TO DATE</u>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
	2.) B. Subtotal of monetary contributions:	\$ _____
	TOTAL, Campaign to Date:	\$ _____

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ _____
	TOTAL, Campaign to Date:	\$ _____

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ _____
	Total Loans, Campaign to Date:	\$ _____
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ _____
	Total Loans, Campaign to Date:	\$ _____

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

