

CERTIFICATION OF **CANDIDATES** FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: _____

CAMPAIGN NAME: _____

ADDRESS: _____ TOWN: _____ STATE: ____ ZIP: _____

TELEPHONE: _____ PARTY AFFILIATION: _____

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR
 ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

THIS MY REPORT DUE: _____ (Fill in date)

LOCAL OFFICE: _____ THIS IS MY REPORT DUE: 10 days prior to election. Date filed: _____
 10 days after election. Date filed: _____

ALL CANDIDATES: This report amends one previously filed on: _____ (ONLY if changing a PREVIOUSLY FILED report.)

SURPLUS OR CARRYFORWARD FROM previous campaign: TOTAL surplus from _____: \$ _____
TOTAL CARRYFORWARD to current campaign (surplus - donations + interest =): \$ _____

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: This is my FINAL REPORT for the 2008 Campaign Cycle and closes out my 2008 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. (Only check when filing final report.) Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ _____ surplus from the 2008 campaign and this amount will be carried forward to the 2010 campaign.

Surplus funds from the 2008 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date

Candidate OR Treasurer Signature

Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

Carryforward from LAST REPORT: \$ _____

NOTE: The Carryforward from LAST REPORT figure will be added to the Total Contributions for this reporting period to get the new Campaign to Date figure at the bottom of the Contributions section.

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*

Total Contributions for this reporting period:	\$ _____
Total Contributions, Campaign to Date(2008):	\$ _____

*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

CONTRIBUTIONS OVER \$100

Total Contributions for this reporting period:	\$ _____
Total Contributions, Campaign to Date(2008):	\$ _____

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

CONTRIBUTIONS \$100 OR LESS

Total Contributions for this reporting period:	\$ _____
Total number of contributors for this reporting period:	_____
Total Contributions, Campaign to Date(2008):	\$ _____
Total number of contributors, Campaign to Date:	_____

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD

1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
1.) B. Subtotal of monetary contributions:	\$ _____
TOTAL For This Reporting Period (Add 1A + 1B):	\$ _____

CAMPAIGN TO DATE

2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
2.) B. Subtotal of monetary contributions: (includes carryforward from last report)	\$ _____
TOTAL, Campaign to Date - 2008 (Add 2A + 2B):	\$ _____

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES

TOTAL For This Reporting Period:	\$ _____
TOTAL, Campaign to Date (2008):	\$ _____

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING

Total Loans For This Reporting Period:	\$ _____
Total Loans, Campaign to Date (2008):	\$ _____

TOTAL DEBT/OBLIGATIONS FORGIVEN

Total Loans For This Reporting Period:	\$ _____
Total Loans, Campaign to Date (2008):	\$ _____

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

