

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: AFSCME-PEOPLE

CONTACT PERSON: Doreen Schickton

ADDRESS: 1625 L Street, NW TOWN: Washington STATE: DC ZIP: 20036

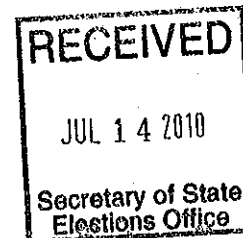
TELEPHONE: 202.429.1179

This is my report due: [X] July 15, 2010 [] August 16, 2010 [] September 15, 2010 [] October 15, 2010 [] November 15, 2010 [] December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
[X] Certification of PAC or party - This sheet (REQUIRED) [X] Contribution & Expenditure Summary (REQUIRED)
[] Details of Contributions Over \$100 (As needed) [] Details of Expenditures (As needed)
[] Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.



I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

July 12, 2010 Date
Lee A. Saunders Treasurer Signature

Lee A. Saunders Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ 0
	Total number of contributors for this reporting period:	
	Total Contributions, Campaign to Date:	\$ 0
	Total number of contributors, Campaign to Date:	
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 0
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 0
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 0
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 0

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 0
	TOTAL, Campaign to Date:	\$ 0

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.