

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Carpenters Local 1996 PAC

CONTACT PERSON: Robert Burleigh

ADDRESS: 68 Bishop St, Suite 1 TOWN: Portland STATE: ME ZIP: 04103

TELEPHONE: 207-874-8052

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010

November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

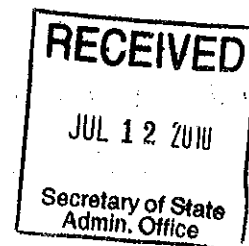
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

July 7, 2010
Date

Robert Burleigh
Treasurer Signature

Robert Burleigh
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 510.00
	Total Contributions, Campaign to Date:	\$ 510.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ 1251.91
	Total number of contributors for this reporting period:	1251.91
	Total Contributions, Campaign to Date:	\$ 1251.91
	Total number of contributors, Campaign to Date:	1251.91
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	1.) B. Subtotal of monetary contributions:	\$ 1761.91
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 1761.91
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	2.) B. Subtotal of monetary contributions:	\$ 1761.91
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 1761.91

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 900.00
	TOTAL, Campaign to Date:	\$ 900.00

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100 Page **3** of **4**

Date of Contribution	Amount of Contribution	Contributor's Total	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe
1/12/2010	\$52.00	\$52.00	Bryan Bouchard	50 River St	Milton	VT	05468	
1/12/2010	\$52.00	\$52.00	Robert Burleigh	11 Grove St	Kennebunk	ME	04043	
1/12/2010	\$52.00	\$52.00	Matthew Durocher	710 Goose Pond Rd	Fairfax	VT	05454	
1/12/2010	\$52.00	\$52.00	John Leavitt	26 Hemlock Dr	Saco	ME	04072	
1/12/2010	\$52.00	\$52.00	Allen Wyman	103 Tarbell Hill Rd	Norridgewock	ME	04957	
7/7/2010	\$50.00	\$102.00	Bryan Bouchard	50 River St	Milton	VT	05468	
7/7/2010	\$50.00	\$102.00	Robert Burleigh	11 Grove St	Kennebunk	ME	04043	
7/7/2010	\$50.00	\$102.00	Matthew Durocher	710 Goose Pond Rd	Fairfax	VT	05454	
7/7/2010	\$50.00	\$102.00	John Leavitt	26 Hemlock Dr	Saco	ME	04072	
7/7/2010	\$50.00	\$102.00	Allen Wyman	103 Tarbell Hill Rd	Norridgewock	ME	04957	

Name of candidate or PAC: *Carpenters Local 1996 PAC*