

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: Winston E Dowland

CAMPAIGN NAME: Dowland For Vermont

ADDRESS: 1461 Whittier Rd TOWN: Derby Line STATE: VT ZIP: 05830

TELEPHONE: 802-895-4680 PARTY AFFILIATION: Progressive

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE (Not running this time)

This is my report due:  July 15, 2010  August 16, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate - This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

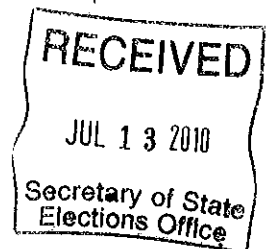
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/13/10  
Date

Heather Dowland  
Candidate OR Treasurer Signature

Heather Dowland  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of candidate: Winston E Dowland

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ -0-
	Total Contributions, Campaign to Date:	\$ 142.00
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ -0-
	Total Contributions, Campaign to Date:	\$ 700.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions-Over \$100 Sheet.		
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total Contributions for this reporting period:	\$ -0-
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date:	\$ 885.00
	Total number of contributors, Campaign to Date:	24

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ -0-
	1.) B. Subtotal of monetary contributions:	\$ -0-
	<b>TOTAL For This Reporting Period:</b>	\$ -0-
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 142.00
	2.) B. Subtotal of monetary contributions:	\$ 1585.00
	<b>TOTAL, Campaign to Date:</b>	\$ 1727.00

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 311.00
	<b>TOTAL, Campaign to Date:</b>	\$ 1118.84

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ -0-
	Total Loans, Campaign to Date:	\$ -0-
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ -0-
	Total Loans, Campaign to Date:	\$ -0-

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.





