

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Friends of Franklin County Republicans

CONTACT PERSON: James Gregoire

ADDRESS: 2671 Pumpkin Village Rd TOWN: Enosburg STATE: VT ZIP: 05450

TELEPHONE: (802) 933-2667

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

[X] Certification of PAC or party - This sheet (REQUIRED) [X] Contribution & Expenditure Summary (REQUIRED)

[X] Details of Contributions Over \$100 (As needed) [X] Details of Expenditures (As needed)

[] Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

[] We have \$ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

[] Surplus funds from the 2010 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.

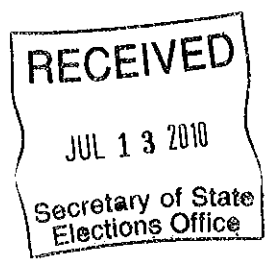
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

6-11-10 Date

James Gregoire Treasurer Signature

James Gregoire Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363



Name of PAC:
CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 150
	Total Contributions, Campaign to Date:	\$ 150
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 21703
	Total number of contributors for this reporting period:	250
	Total Contributions, Campaign to Date:	\$ 21703
	Total number of contributors, Campaign to Date:	250

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ /
	1.) B. Subtotal of monetary contributions:	\$ 21853
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 21853
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ /
	2.) B. Subtotal of monetary contributions:	\$ 21853
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 21853

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 10977.61
	TOTAL, Campaign to Date:	\$ 10977.61

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ /
	Total Loans, Campaign to Date:	\$ /
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ /
	Total Loans, Campaign to Date:	\$ /

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES Page 3 of 5

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, which ever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
9/29/09	65.84	Linda Kirken	77 Kirken Dr.	St Albans	VT	05478	Stamps, Postage, Dance expenses
10/16/09	200.00	Knights of Columbus	Main St				Hall Rent
10/16/09	35.70	St Albans Messengers	Main St				Ad
10/16/09	45.00	Kathleen Keenan					Bears for Dance
10/17/09	300.00	Conrad Samuels		St Albans			Bowl for Dance
10/20/09	31.79	Linda Kirken	77 Kirken Dr	St Albans			Flowers/Decorations for Dance
10/20/09	39.00	County Council	P.O. Box 398	Swanton		05450	Ad for Caucuses
10/20/09	438.84	Massena Camels	Maple Grove Rd				Dance Expenses - Food, Supplies etc
10/22/09	80.00	Suzette Rice	794 Burroughs Rd	Highgate		05459	Underpin pie for Dance
10/22/09	204.54	Reinhard Ford	784 Hercules Dr	Swanton		05476	Food for Dance
11/22/09	27.78	Massena Camels					Paper, envelopes etc
11/12/09	25.08	Robin Rosecrance	Compton Hill Rd	St Albans		05478	X-mas Cards reimbursement
11/12/09	118.88	Linda Kirken	77 Kirken Dr				Stamps, Paper envelopes etc
12/5/09	39.90	County Council	P.O. Box 398	Swanton		05450	Dance Advertisment
12/5/09	1840.16	Abbey Group	1212 Rt 105	Swanton			X-mas Dinner
12/5/09	84.00	Maxine Eastman	Sandhill Rd	Swanton		05454	Cake for X-mas Dinner
2/8/10	100.00	RPOE (ELKS)	94 Grace Brook Rd	St Albans		05478	Deposit - Hall Rental
3/20/10	250.00	St Albans	Main St				Booth Rental
3/19/10	490.00	Linda Kirken	77 Kirken Dr				Calcutta Prizes etc given businessmen
3/20/10	1684.00	1st Gates	2445 Simpsonville Rd	Swanton		05450	Calcutta meal
3/20/10	100.00	RPOE (ELKS)	44 Grace Brook Rd	St Albans		05478	Hall Rental
3/20/10	100.00	David Beaulieu	Maple Shore Rd	Swanton		05478	Calcutta Cakes
2/1/10	30.00	Linda Kirken	77 Kirken Dr	St Albans		05478	X-mas - Pizza for Mtg
4/7/10	44.00	USPS	Main St				Stamps
4/14/10	17.38	Linda Kirken	77 Kirken Drive				Stamps/Postage/envelopes
4/28/10	4.90	USPS	Main Street				Stamps
5/1/10	6.95	Staples	Swanton Rd				Copies

Name of candidate or PAC: _____

