

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF

COMMITTEE/PARTY: Friends of Washington County Republicans

CONTACT PERSON: David Hudson

ADDRESS: 1695 North Street TOWN: Montpelier STATE: VT ZIP: 05602

TELEPHONE: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of PAC or party – This sheet (REQUIRED)       Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)       Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

     **FINAL REPORT:** *(Only check when filing final report.)* This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

- We have \$\_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.
- Surplus funds from the 2010 campaign in the amount of \$\_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.*

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

9/19/10  
Date

David Hudson  
Treasurer Signature

David Hudson  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



**Name of PAC:**  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$6050.00
	Total Contributions, Campaign to Date:	\$6050.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$1,700.00
	Total number of contributors for this reporting period:	17
	Total Contributions, Campaign to Date:	\$1,700.00
	Total number of contributors, Campaign to Date:	17

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$7750.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$7750.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$8180.16
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$8180.16

**EXPENDITURES**

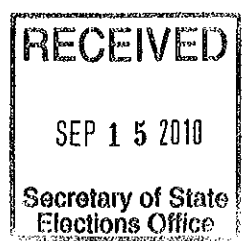
<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$6533.19
	<b>TOTAL, Campaign to Date:</b>	\$6543.19

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



Date of Contribution	Amount of Contribution	Contributor's Total Contributions to Date	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe
8/24/2009	400	400	Michael J. Hudson	P.O. Box 155	East Montpelier	VT	05651	
8/24/2009	400	400	Pike Industries	3 Eastgate Park Road	Belmont	NH	03220	
8/24/2009	400	400	John Perkins	241 Felicity First Ave.	Williamstown	VT	05679	
8/25/2009	500	500	E.F. Wall & Assoc., Inc.		Barre	VT	05641	
8/26/2009	400	400	Lamberton Electric, Inc.	91 Granite Shed Lane	Montpelier	VT	05602	
8/22/2009	100	100	Ayer Auto Body	34 Maple Ave.	Barre	VT	05641	
8/26/2009	100	100	Ayer Auto Body	34 Maple Ave.	Barre	VT	05641	
8/19/2009	200	200	Lenny's Shoe & Apparel, Inc.	359 N. Main Street	Barre	VT	05641	
8/22/2009	200	200	Norway & Sons, Inc.	393 North Main Street	Barre	VT	05641	
8/28/2009	500	500	Miles Supply	143 Boynton St.	Barre	VT	05641	
8/25/2009	300	300	Dubois Construction, Inc.	46 Three Mile Bridge Road	Middlesex	VT	05602	
8/20/2009	500	500	Bond Auto	P.O. Box 687	Barre	VT	05641	
8/28/2009	300	300	F.R. Lafayette, Inc.	52 Kellogg Road	Essex Junction	VT	05452	
8/28/2009	200	200	Smalley Contractors	228 West Street	Rutland	VT	05702	
7/29/2009	250	250	Montsanto Company	800 North Lindbergh	St. Louis	MO	63167	
8/26/2009	200	200	Randy Lamberti	13 Sugarwood Road	Barre	VT	05641	
9/24/2009	100	300	Ayer Auto Body	34 Maple Ave.	Barre	VT	05641	
2/10/2010	1000	1000	Pfizer	235 East 42 Street	New York	NY	100017	

RECEIVED  
 SEP 15 2010  
 Secretary of State  
 Elections Office

