

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: John MacGovern

CAMPAIGN NAME: MacGovern for Senate

ADDRESS: 1653 Marton Road TOWN: Windsor STATE: VT ZIP: 05089

TELEPHONE: 802-238-3970

PARTY AFFILIATION: Republican

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE OTHER: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of Candidate – This sheet (REQUIRED)

Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed)

Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

**FINAL REPORT:** (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

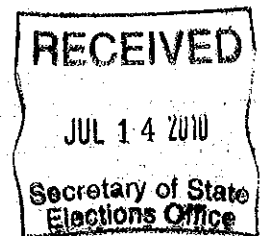
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/12/2010  
Date

*John MacGovern*  
Candidate OR Treasurer Signature

JOHN MACGOVERN  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of candidate: JOHN MACGOVERN

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: *The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.*

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$
	Total Contributions, Campaign to Date:	\$ 0

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$
	Total Contributions, Campaign to Date:	0

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$
	Total number of contributors for this reporting period:	
	Total Contributions, Campaign to Date:	\$
	Total number of contributors, Campaign to Date:	0

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	1.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL For This Reporting Period:</b>	0
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	2.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL, Campaign to Date:</b>	\$ 0

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 0
	<b>TOTAL, Campaign to Date:</b>	\$ 0

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.