

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: James L. McNeil

CAMPAIGN NAME: Campaign to Elect James L. McNeil

ADDRESS: 137 Ruth Ave TOWN: Rutland town STATE: VT ZIP: 05701

TELEPHONE: 802 775 2465 PARTY AFFILIATION: Republican

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE

This is my report due:  July 15, 2010  August 16, 2010  September 15, 2010  October 15, 2010  November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate -- This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

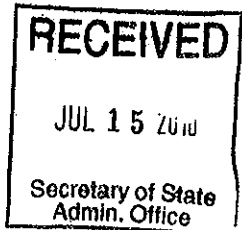
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/14/10  
Date

*James L. McNeil*  
Candidate OR Treasurer Signature

James L. McNeil  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of candidate:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

**CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY\***

Total Contributions for this reporting period:	\$
Total Contributions, Campaign to Date:	\$

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

**CONTRIBUTIONS OVER \$100**

Total Contributions for this reporting period:	\$
Total Contributions, Campaign to Date:	\$

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

**CONTRIBUTIONS LESS THAN \$100**

Total Contributions for this reporting period:	\$
Total number of contributors for this reporting period:	
Total Contributions, Campaign to Date:	\$
Total number of contributors, Campaign to Date:	

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	1.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL For This Reporting Period:</b>	\$
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	2.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL, Campaign to Date:</b>	\$

**EXPENDITURES**

**GRAND TOTAL OF ALL EXPENDITURES**

<b>TOTAL For This Reporting Period:</b>	\$ <u>810.00</u>
<b>TOTAL, Campaign to Date:</b>	\$

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

**TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING**

Total Loans For This Reporting Period:	\$ <u>          </u>
Total Loans, Campaign to Date:	\$ <u>          </u>

**TOTAL DEBT/OBLIGATIONS FORGIVEN**

Total Loans For This Reporting Period:	\$ <u>          </u>
Total Loans, Campaign to Date:	\$ <u>          </u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

*7/14/10 Bal. 290.02*

