Re-Elect
Sue Minter
State Representative
Friends of Sue Minter • PO Box 583 • Waterbury, VT • 05676 • 802-244-7955 • www.sueminter.com • sue@sueminter.com

15 July 2010

Ms. Kathy DeWolfe
Director, Elections and Campaign Finance
Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101

Dear Ms. DeWolfe,

Enclosed is the 15 July 2010 campaign finance disclosure report for the campaign of Susan M. Minter for State Representative from the Washington-Chittenden-1 District (Waterbury-Duxbury-Huntington-Buel's Gore). We have used the Long Form, with a spreadsheet attached, to provide the required information. It totals four pages.

I note that the report form that I downloaded from your website does not ask, as previous versions did, for the amount of the carryover from the previous campaign. The amount should be able to be divined from our filing in July 2009, but, to save you the trouble, let me say it here: $1,918.10.

If you have any questions, please let me know.

Thank you.

Sincerely,

Frederick Weston
Treasurer
Friends of Sue Minter

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cc. Ms. Carla Lawrence, Clerk, Town of Waterbury and Representative Clerk for the Washington-Chittenden-1 District

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Sue Minter

CAMPAIGN NAME: Friends of Sue Minter

ADDRESS: PO Box 583 TOWN: Waterbury STATE: VT ZIP: 05676

TELEPHONE: 802-244-7955 PARTY AFFILIATION: Democratic

OFFICE SOUGHT (CHECK ONE ONLY):
STATE OFFICE: __GOVERNOR __LT. GOVERNOR __TREASURER __SECRETARY OF STATE __ AUDITOR __ATTORNEY GENERAL

GENERAL ASSEMBLY: __STATE SENATE X STATE REPRESENTATIVE **OTHER:**

This is my report due: X July 15, 2010 __August 17, 2010 __September 15, 2010 __October 15, 2010

__November 15, 2010 __December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

X Certification of Candidate – This sheet (REQUIRED)

X Contribution & Expenditure Summary (REQUIRED)

X Details of Contributions Over $100 (As needed)

X Details of Expenditures (As needed)

___Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

____**FINAL REPORT:** (*Only* check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

___I have $_____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

___ Surplus funds from the 2010 campaign in the amount of $_____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of $0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

14 July 2010
Date

Candidate OR Treasurer Signature

FREDERICK W WESTON
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

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Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: *The Contributions by Candidate or Immediate Family are also included in the Contributions Over $100 and Contributions Less Than $100 figures below.*

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	Total Contributions for this reporting period:	$
	Total Contributions, Campaign to Date:	$

*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

CONTRIBUTIONS *OVER* $100	Total Contributions for this reporting period:	$ 200
	Total Contributions, Campaign to Date:	$ 200

Note: If you have received contributions over $100, you will need to attach the Details of Contributions Over $100 Sheet.

CONTRIBUTIONS $100 OR LESS	Total Contributions for this reporting period:	$ 125
	Total number of contributors for this reporting period:	
	Total Contributions, Campaign to Date:	$ 125
	Total number of contributors, Campaign to Date:	3

GRAND TOTAL OF *ALL* CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	$ 0
	1.) B. Subtotal of monetary contributions:	$ 325
	TOTAL For This Reporting Period:	$ 325
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	$ 0
	2.) B. Subtotal of monetary contributions:	$ 325
	TOTAL, Campaign to Date:	$ 325

EXPENDITURES

GRAND TOTAL OF *ALL* EXPENDITURES	**TOTAL For This Reporting Period:**	$ 502.75
	TOTAL, Campaign to Date:	$ 502.75

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	$
	Total Loans, Campaign to Date:	$
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	$
	Total Loans, Campaign to Date:	$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

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Friends of Sue Minter
Campaign for the Vermont House of Representatives
District: Washington-Chittenden-1
Waterbury-Duxbury-Huntington-Buel's Gore
PO Box 583
Waterbury, VT 05676

Candidate: Susan M. Minter
900 Maggies Way
Waterbury Center, VT 05677
802-244-6229
sue@susanminter.com

Treasurer: Frederick W. Weston III
32 Union Street
Waterbury, VT 05676
802-244-1529
formaine@adelphia.net

Details of Expenditures

2010 Vermont House Campaign

Date	Check #		Payee	Street	Town	State	Zip		Description	Amount	Sub-Total
20-Aug-09	1140		The Times Ink!	P.O. Box 532	Richmond	VT	05477		End-of-session report	120.00	
23-Sep-09	1141		Sue Minter	900 Maggies Way	Waterbury Center	VT	05677		Food for Huntington Public Forum	37.95	
23-Sep-09	1142		Waterbury Senior Center	Stowe Street	Waterbury	VT	05676		Fall fundraiser for the Center	100.00	
31-Dec-09	1143		US Postal Service		Waterbury	VT	05676		Annual fee for PO box	60.00	
1-Dec-09	1144		VT Dem House Campaign			VT			Contribution to Democratic campaign	100.00	
1-Feb-10	1146		Sue Minter	900 Maggies Way	Waterbury Center	VT	05677		Huntington constituent meeting	84.80	
									Subtotal, 31 July 2009 through 15 July 2010		502.75
											0.00
						Total Expenditures, Campaign 2010, YTD					$ 502.75

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Campaign for the Vermont House of Representatives			Candidate:	Susan M. Minter	Treasurer:	Frederick W. Weston III		
District: Washington-Chittenden-1				900 Maggies Way		32 Union Street		
	Waterbury-Duxbury-Huntington-Buel's Gore			Waterbury Center, VT 05677		Waterbury, VT 05676		
PO Box 583				802-244-6229		802-244-1529		
Waterbury, VT 05676				sue@sueminter.com		fomaine@comcast.net		
2010 Campaign								

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER $100

Date of Contribution	Amount of Contribution	Contributor's Total Contributions to Date	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe
11-Jul-10	$200.00	$200.00	Weston, Frederick	32 Union Street	Waterbury	VT	05676	

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