

APR 13 2010

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: NASW-VT PACE

CONTACT PERSON: Rilla A. Murray

ADDRESS: P.O. Box 1348 TOWN: Montpelier STATE: VT ZIP: 05601

TELEPHONE: 802-223-1713

This is my report due:  July 15, 2010  August 16, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of PAC or party – This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party, and the Contribution and Expenditure Summary sheet.*

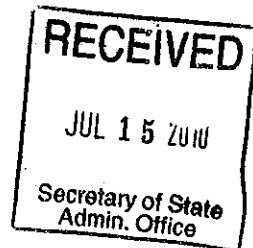
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/13/10  
Date

Rilla A. Murray  
Treasurer Signature

Rilla A. Murray  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



**Name of PAC:**  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ <del>0</del>
	Total Contributions, Campaign to Date:	\$ <del>0</del>
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total Contributions for this reporting period:	\$
	Total number of contributors for this reporting period:	
	Total Contributions, Campaign to Date:	\$
	Total number of contributors, Campaign to Date:	

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	1.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ <del>0</del>
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	2.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$ <del>0</del>

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ <del>0</del>
	<b>TOTAL, Campaign to Date:</b>	\$ <del>0</del>

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ <del>0</del>
	Total Loans, Campaign to Date:	\$ <del>0</del>
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ <del>0</del>
	Total Loans, Campaign to Date:	\$ <del>0</del>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.