

CAMPAIGN FINANCE DISCLOSURE FORM  
CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY,  
OFFICE AND LOCAL OFFICE

CANDIDATE NAME: ALBERT PEARCE  
CAMPAIGN NAME: ALBERT "Chuck" PEARCE  
ADDRESS: 84 MAGOON ROAD TOWN: RICHFORD STATE: VT

TELEPHONE: (802) 848-7813  
OFFICE SOUGHT (CHECK ONE ONLY):  
STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL  
PARTY AFFILIATION: REPUBLICAN

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE  
This is my report due:  July 15, 2010  August 16, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of Candidate - This sheet (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)  Details of Expenditures (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidate and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true and correct to the best of my knowledge, information and belief.

Date July 10, 2010

Albert "Chuck" Pearce  
Candidate OR Treasurer Signature

ALBERT "Chuck" PEARCE  
Name of person signing form

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

RECEIVED  
JUL 12 2010  
Secretary of State  
Administration

Name of candidate: ALBERT "CHUCK" PEARCE  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total Contributions for this reporting period:	\$ 0
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date:	\$ 0
	Total number of contributors, Campaign to Date:	0

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 0
	<b>TOTAL For This Reporting Period:</b>	\$ 0
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 0
	<b>TOTAL, Campaign to Date:</b>	\$ 0

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 0
	<b>TOTAL, Campaign to Date:</b>	\$ 0

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.