

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: Megan Smith

CAMPAIGN NAME: Megan Smith for State Rep

ADDRESS: PO Box 141 TOWN: RUTLAND STATE: VT ZIP: 05701

TELEPHONE: 8027700159 PARTY AFFILIATION: Dem

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE

This is my report due:  July 15, 2010  August 16, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate – This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

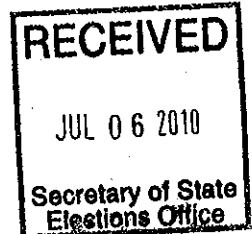
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

6/18/10  
Date

M Smith  
Candidate OR Treasurer Signature

Megan M Smith  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of candidate: Megan M Smith  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ <u>000</u>
	Total Contributions, Campaign to Date:	\$ <u>400</u>

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ <u>150</u>
	Total Contributions, Campaign to Date:	\$ <u>1400</u>

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ <u>455</u>
	Total number of contributors for this reporting period:	<u>7</u>
	Total Contributions, Campaign to Date:	\$ <u>2880</u>
	Total number of contributors, Campaign to Date:	<u>45</u>

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0</u>
	1.) B. Subtotal of monetary contributions:	\$ <u>455</u>
	<b>TOTAL For This Reporting Period:</b>	\$ <u>455</u>
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0</u>
	2.) B. Subtotal of monetary contributions:	\$ <u>4555.00</u>
	<b>TOTAL, Campaign to Date:</b>	\$ <u>5010.00</u>

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ <u>451.31</u>
	<b>TOTAL, Campaign to Date:</b>	\$ <u>4958.57</u>

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ <u>0</u>
	Total Loans, Campaign to Date:	\$ <u>0</u>

<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ <u>0</u>
	Total Loans, Campaign to Date:	\$ <u>0</u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.





