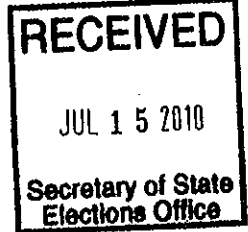




Vermont Democratic Party

PO Box 1220, Montpelier VT 05601

www.vtdemocrats.org | Phone: 802-229-1783 | Fax: 802-229-1784



Date: July 15, 2010

To: The Vermont Secretary of State, Elections Division

From: The Vermont Democratic Party

RE: July 15th Campaign Finance Report

Outlined below are the total contributions and expenditures for the Vermont Democratic Party and our Town and County Committees that meet the reporting standard. Detailed reports are included with this report.

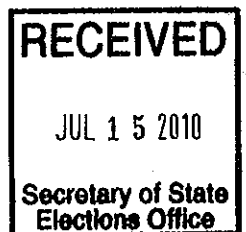
Town/County	Contributions This Report	Contributions To Date	Expenditures This Report	Expenditures To Date
Addison County	\$6,730.00	\$6,730.00	\$1,673.00	\$1,673.00
Bennington County	\$0.00	\$0.00	\$0.00	\$0.00
Brattleboro, City of	\$1,684.02	\$1,684.02	\$893.53	\$893.53
Burlington, City of	\$0.00	\$0.00	\$0.00	\$0.00
Caledonia County	\$2,764.00	\$2,764.00	\$1,367.96	\$1,367.96
Chittenden County	\$396.96	\$1,025.76	\$370.50	\$370.50
Essex County	\$950.00	\$950.00	\$1,000.00	\$1,000.00
Franklin County	\$3,292.91	\$3,292.91	\$3,367.70	\$3,367.70
Grand Isle County	\$1,161.95	\$1,161.95	\$396.30	\$396.30
Lamoille County	\$0.00	\$0.00	\$0.00	\$0.00
Orange County	\$1,970.35	\$3,580.59	\$1,970.35	\$1,970.35
Orleans County	\$0.00	\$0.00	\$0.00	\$0.00
Rutland City	\$987.50	\$987.50	\$88.35	\$88.35
Rutland County	\$0.00	\$0.00	\$0.00	\$0.00
Washington County	\$0.00	\$0.00	\$0.00	\$0.00
Windham County	\$12.00	\$806.07	\$100.00	\$100.00
Windsor County	\$3,157.20	\$3,572.20	\$732.40	\$732.40
Vermont Democratic Party - State Account	\$39,287.85	\$61,077.68	\$18,516.31	\$28,266.81

Paid for by the Vermont Democratic Party | www.vtdemocrats.org
Not authorized by any candidate or candidate's committee



GRAND TOTAL	\$62,394.74	\$87,632.68	\$30,476.40	\$38,256.55
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In accordance with Vermont state law, no single source has contributed over the \$2,000 limit to the Vermont Democratic Party (State Account) and any local Democratic Committee.



CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Vermont Democratic Party

CONTACT PERSON: Edward Clark

ADDRESS: P.O. Box 2 TOWN: Guildhall STATE: VT ZIP: 05905

TELEPHONE: 802.676.3967

This is my report due: X July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
X Certification of PAC or party - This sheet (REQUIRED) X Contribution & Expenditure Summary (REQUIRED)
X Details of Contributions Over \$100 (As needed) X Details of Expenditures (As needed)
Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

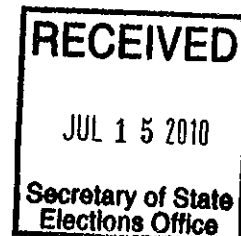
You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/15/2010
Date

Edward W. Clark
Treasurer Signature

Edward Clark
Name of person signing form (PRINT)



Name of PAC: Vermont Democratic Party

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ <u>38,440.00</u>
	Total Contributions, Campaign to Date:	\$ <u>54,057.00</u>
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ <u>747.85</u>
	Total number of contributors for this reporting period:	12
	Total Contributions, Campaign to Date:	\$ <u>6,920.58</u>
	Total number of contributors, Campaign to Date:	112

GRAND TOTAL OF ALL CONTRIBUTIONS

<u>FOR THIS REPORTING PERIOD</u>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0.00</u>
	1.) B. Subtotal of monetary contributions:	\$ <u>39,287.85</u>
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ <u>39,287.85</u>
<u>CAMPAIGN TO DATE</u>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0.00</u>
	2.) B. Subtotal of monetary contributions:	\$ <u>61,077.68</u>
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ <u>61,077.68</u>

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ <u>18,516.31</u>
	TOTAL, Campaign to Date:	\$ <u>28,266.81</u>

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ <u>0.00</u>
	Total Loans, Campaign to Date:	\$ <u>0.00</u>
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ <u>0.00</u>
	Total Loans, Campaign to Date:	\$ <u>0.00</u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100 Page 1 of 3

Date of Contribution	Amount of Contribution	Contributor's Total Contributions to Date	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe
10/23/2009	\$1,000.00	\$1,000.00	Medco Health Solutions, Inc.	100 Parsons Pond Dr	Franklin Lakes	NJ	07417-2604	
11/5/2009	\$250.00	\$250.00	IUPAT District Council #35	25 Colgate Rd, Ste 305	Roslindale	MA	02131-1123	
11/5/2009	\$500.00	\$500.00	Merriman for Secretary of State	PO Box 632	Montpelier	VT	05601	
11/5/2009	\$500.00	\$500.00	Vermont Build-PAC	31 Patchen Rd	South Burlington	VT	05403-5705	
11/10/2009	\$100.00	\$100.00	Vermont State Labor Council AFLCIO	PO Box 858	Montpelier	VT	05601	
11/10/2009	\$525.00	\$525.00	Plumbers and Pipefitters	3 Gregory Dr	South Burlington	VT	05403-6061	
11/17/2009	\$100.00	\$250.00	Kitzmillier For Montpelier	138 North St	Montpelier	VT	05602-2503	
11/17/2009	\$500.00	\$500.00	Maine, New Hampshire, Vermont Laborers District Co	500 Market Street, 3A	Portsmouth	NH	03801	
11/25/2009	\$1,000.00	\$1,000.00	Anheuser Busch Cos	1776 I St, Suite 200	Washington	DC	20006	
11/25/2009	\$500.00	\$500.00	Vermont Alliance of Conservation Voters	PO Box 744	Montpelier	VT	05601-0744	
12/2/2009	\$525.00	\$1,025.00	Drive Political Fund	25 Louisiana Ave NW	Washington	DC	20001-2130	
12/4/2009	\$250.00	\$250.00	Corrections Corp of America	10 Burton Hills Blvd	Nashville	TN	37215-6105	
12/18/2009	\$1,000.00	\$1,000.00	Ms. Jane Stetson	139 Elm St	Norwich	VT	05055-9445	
1/6/2010	\$1,000.00	\$1,000.00	VT Assn of Snow Travelers	26 Vast Lane	Barre	VT	05641-4477	
1/22/2010	\$500.00	\$500.00	Vermont Community Retail Pharmacy Coalition (VCRPC)	PO Box 1575	Montpelier	VT	05601-1575	

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100 Page 2 of 3

1/22/2010	\$500.00	\$740.00	Vermont State Employees' Association	PO Box 518	Montpelier	VT	05601-0518
1/22/2010	\$500.00	\$500.00	Railroad Association of Vermont	1 Railway Ln	Burlington	VT	05401-5290
1/28/2010	\$500.00	\$500.00	National Life Ins. c/o Chris Graff	1 National Life Dr	Montpelier	VT	05604-1000
3/31/2010	\$2,000.00	\$2,000.00	Kimbell, Sherman & Ellis	26 State St Ste 8	Montpelier	VT	05602-2943
4/8/2010	\$1,000.00	\$2,000.00	Medco Health Solutions, Inc.	100 Parsons Pond Dr	Franklin Lakes	NJ	07417-2604
4/15/2010	\$120.00	\$860.00	Vermont State Employees' Association	PO Box 518	Montpelier	VT	05601-0518
4/21/2010	\$240.00	\$340.00	Vermont State Labor Council AFLCIO	PO Box 858	Montpelier	VT	05601-0858
4/21/2010	\$1,000.00	\$1,000.00	Essex County Democratic Committee	PO Box 23	Guildhall	VT	05905
4/21/2010	\$1,000.00	\$1,500.00	National Life Ins. c/o Chris Graff	1 National Life Dr	Montpelier	VT	05604-1000
4/21/2010	\$1,000.00	\$1,000.00	Rutland County Democratic Committee	PO Box 933	Rutland	VT	05701-5903
4/21/2010	\$225.00	\$225.00	Shumlin for Governor	P.O. Box 5353	Burlington	VT	05402
4/28/2010	\$200.00	\$200.00	Jim Condos for Secretary of State	84 Chestnut Hill Road	Montpelier	VT	05602-8476
4/28/2010	\$340.00	\$590.00	Franklin County Democratic Committee	PO Box 192	Bakersfield	VT	05441
4/28/2010	\$500.00	\$500.00	Montefusco for State Senate	172 Woodbury Road	Burlington	VT	05408
4/28/2010	\$1,225.00	\$1,225.00	Racine for Governor	909 Wes White Hill	Richmond	VT	05477-9255
4/28/2010	\$1,000.00	\$1,000.00	Valerie Graham	420 Lake Rd	Charlotte	VT	05445
4/28/2010	\$240.00	\$240.00	Vermont NEA Fund for Children and Public Education	10 Wheelock St	Montpelier	VT	05602-3737
4/28/2010	\$500.00	\$500.00	WHS Holdings, LLC	246 Galloping Wind Trail	Warren	VT	05674

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100 Page 3 of 3

4/29/2010	\$2,000.00	\$2,000.00	Mr. Bill Stetson III	139 Elm St	Norwich	VT	05055-9445
4/29/2010	\$1,000.00	\$1,000.00	Ms. Jane Stetson	139 Elm St	Norwich	VT	05055-9445
5/10/2010	\$1,500.00	\$1,500.00	Casella Waste Systems, Inc.	PO Box 866	Rutland	VT	05702-0866
5/17/2010	\$200.00	\$200.00	Crea Lintilhac	886 N Gate Rd	Shelburne	VT	05482
			Vermont Community Retail				
5/31/2010	\$250.00	\$750.00	Pharmacy Coalition (VCRPC)	PO Box 1575	Montpelier	VT	05601-1575
6/8/2010	\$1,000.00	\$1,000.00	Barbarina Heyerdahl	889 Harbor Rd	Shelburne	VT	05482-7606
6/21/2010	\$500.00	\$500.00	Heat PAC/Vermont Fuel Dealers	250 Main Street, Suite 301	Montpelier	VT	05602
6/21/2010	\$1,000.00	\$1,000.00	Jim Condos for Secretary of State	84 Chestnut Hill Road	Montpelier	VT	05602-8476
6/21/2010	\$1,500.00	\$1,500.00	Committee to Elect Steve Howard	41 Washington St	Rutland	VT	05701-5029
6/23/2010	\$2,000.00	\$2,000.00	Bartlett for Governor	PO Box 70	Hyde Park	VT	05644
6/23/2010	\$2,000.00	\$2,000.00	Vermont Democratic House Campaign	PO Box 1058	Montpelier	VT	05601-1058
6/23/2010	\$2,000.00	\$2,000.00	Vermont Senate Victory	PO Box 896	Montpelier	VT	05601-0896
6/24/2010	\$1,000.00	\$1,000.00	Flanagan for Vermont	131 Main St., Apt. 702	Burlington	VT	05402-0209
7/7/2010	\$150.00	\$490.00	Vermont State Labor Council AFLCIO	PO Box 858	Montpelier	VT	05601
7/7/2010	\$2,000.00	\$2,000.00	Bray for Vermont	1910 Quaker Village Rd	Weybridge	VT	05753

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES Page 1 of 2

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
7/31/2009	\$6.90	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
7/31/2009	\$5.98	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
8/31/2009	\$6.86	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
8/31/2009	\$4.66	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
9/30/2009	\$6.86	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
9/30/2009	\$4.71	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
10/6/2009	\$67.21	Judith Bevans	383 Page Pond Road	Craftsbury	VT	05827	Reimbursement - Office Supplies
		VDP Federal		Common	VT		
10/23/2009	\$7,694.68	Account	PO Box 1220	Montpelier	VT	05601	Transfer
10/28/2009	\$20.00	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
		New Jersey					
		Democratic State					
10/28/2009	\$5,000.00	Comte	194-196 West State Street	Trenton	NJ	08608	Transfer
10/30/2009	\$6.85	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
10/30/2009	\$5.52	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
		VT State Labor					
11/17/2009	\$75.00	Council AFL-CIO	141 Main Street	Montpelier	VT	05602-2905	Convention Fee
11/17/2009	\$436.27	The Mailing Center	9 Auburn Street	Montpelier	VT	05601-1220	Postage
11/30/2009	\$6.86	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
11/30/2009	\$7.98	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
		VDP Federal					
12/18/2009	\$4,683.68	Account	PO Box 1220	Montpelier	VT	05601	Transfer
		Randolph					
12/21/2009	\$67.24	Elementary School	40 Ayers Brook Rd	Randolph	VT	05060-1012	Room Rental
12/31/2009	\$6.85	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
12/31/2009	\$7.07	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
1/29/2010	\$6.86	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
1/29/2010	\$7.28	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
2/26/2010	\$6.87	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
2/26/2010	\$6.37	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
3/31/2010	\$6.86	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees

3/31/2010	\$6.28	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
4/30/2010	\$6.86	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
4/30/2010	\$7.76	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
5/19/2010	\$318.98	Harland Clarke	10931 Laureate Dr	San Antonio	TX	78249	Check re-order
5/28/2010	\$6.87	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
5/28/2010	\$3.75	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
6/30/2010	\$6.87	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees
6/30/2010	\$3.52	Chittenden Bank	112 State St	Montpelier	VT	05602	Bank Fees

CAMPAIGN FINANCE DISCLOSURE FORM Page 1 of 4
CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Addison County Democratic Committee

CONTACT PERSON: John D. Meakin

ADDRESS: 1910 Quaker Village Road TOWN: Weybridge STATE VT ZIP 05753

TELEPHONE: 802-545-3008

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of PAC or party – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: *(Only check when filing final report.)* This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

- We have \$ _____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.
- Surplus funds from the 2010 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/14/10
Date


Treasurer Signature

John D. Meakin
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101

(802) 828-2363

CAMPAIGN FINANCE DISCLOSURE FORM

Page 2 of 4

Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$2000.00
	Total Contributions, Campaign to Date:	\$2000.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$4730.00
	Total number of contributors for this reporting period:	120
	Total Contributions, Campaign to Date:	\$4730.00
	Total number of contributors, Campaign to Date:	120
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$0.00
	1.) B. Subtotal of monetary contributions:	\$6730.00
	TOTAL For This Reporting Period (Add 1A + 1B):	\$6730.00
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$0.00
	2.) B. Subtotal of monetary contributions:	\$6730.00
	TOTAL, Campaign to Date (Add 2A + 2B):	\$6730.00

EXPENDITURES		
GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$1673.00
	TOTAL, Campaign to Date:	\$1673.00

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT		
TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$0.00
	Total Loans, Campaign to Date:	\$0.00
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$0.00
	Total Loans, Campaign to Date:	\$0.00

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100 Page 3 of 4

Date of Contribution	Amount of Contribution	Contributor's Total Contributions to Date	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe	Town of Residence
3/6/10	\$1,000.00	\$1,000.00	Gale S. Hurd	P.O. Box 521	Middlebury	VT	05753		Weybridge
3/28/10	\$150.00	\$1,150.00	Robert Johnson	16 Little Pond Road	Middlebury	VT	05753		Middlebury
4/9/10	\$250.00	\$1,400.00	Charles and Susan Grigg	2504 N. Bingham Street	Cornwall	VT	05753		Cornwall
5/23/10	\$600.00	\$2,000.00	Chris Potter	2 Forrest Lane	Middlebury	VT	05753		Middlebury

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES Page 4 of 4

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, whichever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
12/12/09	\$50.00	Domain Registry of America	2316 Delaware Avenue	Buffalo	NY	14216	Web Page 2 years
2/17/10	\$30.55	Spencer Putnam	Morgan Horse Farm Road	Weybridge	VT	05753	Postage
4/2/10	\$267.08	Addison Independent	Marbie Works	Middlebury	VT	05753	Advert
4/12/10	\$33.14	Barbara Hofer	1339 Rt. 30	Cornwall	VT	05753	Food 4/11/10
4/24/10	\$263.00	Addison County Field Days	P.O. Box 745	Middlebury	VT	05753	Booth Rental
4/24/10	\$100.00	Addison County Field Days	P.O. Box 745	Middlebury	VT	05753	Refundable Deposit
5/14/10	\$335.00	CVUUS	P.O. Box 857	Middlebury	VT	05753	Hall rental
5/20/10	\$46.22	Joseph Watson	803 Fern Lake Road	Leicester	VT	05733	Gift Robinson
5/29/10	\$25.01	Peg Martin	33 Sewminary Street	Middlebury	VT	05753	Reimburse supplies
7/5/10	\$523.00	Holy Cow Inc.	1301 Cider Mill Road	Weybridge	VT	05753	T-Shirts

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Brattleboro Town Democratic Committee

CONTACT PERSON: James A. Valente, Chair

ADDRESS: 111 High St. Apt. 5 TOWN: Brattleboro STATE: VT ZIP: 05301

TELEPHONE: 802-75-8860

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: *(Only check when filing final report.)* This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

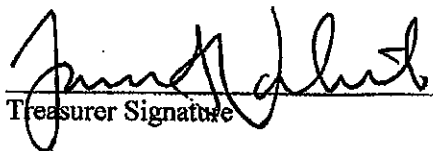
We have \$ _____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/13/10
Date


Treasurer Signature

James A. Valente
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 200
	Total Contributions, Campaign to Date:	\$ 200
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 1484.02
	Total number of contributors for this reporting period:	n/a
	Total Contributions, Campaign to Date:	\$ 1684.02
	Total number of contributors, Campaign to Date:	
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 1684.02
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 0
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 0
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 1684.02

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 893.53
	TOTAL, Campaign to Date:	\$ 0

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: **CALEDONIA COUNTY DEMOCRATIC COMMITTEE**

CONTACT PERSON: **STEPHEN H. AMOS**

ADDRESS: **921 BURROUGHS ROAD** TOWN: **WHEELOCK** STATE: **VT** ZIP: **05851**

TELEPHONE: **802 626-5561**

This is my report due: **July 15, 2010**

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- ✓ Certification of PAC or party
- ✓ Contribution & Expenditure Summary
- ✓ Details of Contributions Over \$100 (As needed)
- ✓ Details of Expenditures (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

July 7, 2010

Date

Asst. Treasurer Signature

Richard A. Banks

Name of person signing form

Name of PAC: CALEDONIA COUNTY DEMOCRATIC COMMITTEE
CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS		
	Total Contributions for this reporting period:	\$200.00
CONTRIBUTIONS \$100 & OVER	Total Contributions, Campaign to Date:	\$200.00
Note: If you have received contributions of \$100 or over, you will need to attach the Details of Contributions Over \$100 Sheet.		
	Total Contributions for this reporting period:	\$2,364.00
	Total number of contributors for this reporting period:	162
	Total Contributions, Campaign to Date:	\$2,364.00
CONTRIBUTIONS LESS THAN \$100	Total number of contributors, Campaign to Date:	162
GRAND TOTAL OF ALL CONTRIBUTIONS		
	(1.) A. Subtotal of non-monetary (in-kind) contributions:	\$0
FOR THIS REPORTING PERIOD	(1.) B. Subtotal of monetary contributions:	\$2,764.00
	TOTAL For This Reporting Period (Add 1A + 1B):	\$2,764.00
	(2.) A. Subtotal of non-monetary (in-kind) contributions:	\$0
CAMPAIGN TO DATE	(2.) B. Subtotal of monetary contributions:	\$2,764.00
	TOTAL, Campaign to Date (Add 2A + 2B):	\$2,764.00

EXPENDITURES		
	TOTAL For This Reporting Period:	\$1,367.96
GRAND TOTAL OF ALL EXPENDITURES	TOTAL, Campaign to Date:	\$1,367.96

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT		
	Total Loans For This Reporting Period:	\$0
TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans, Campaign to Date:	\$0
	Total Loans For This Reporting Period:	\$0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans, Campaign to Date:	\$0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES Page 4 of 4

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, whichever ever occurs first. 17 V.S.A. 2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
12/15/2008	\$42.00	U.S. Postmaster Lyndonville	Broad St.	Lyndonville	VT	05851	PO Box Annual Rental Fee
1/15/2009	\$25.00	Town of Lyndon	Main St.	Lyndonville	VT	05851	Meeting Room Fee
1/31/2009	\$26.14	Eileen Boland	4121 Tampico Rd.	Danville	VT	05828	Reimbursement for snacks at CCDC meeting
5/14/2009	\$125.00	Eileen Boland	4121 Tampico Rd.	Danville	VT	05828	Reimbursement for expenses at David Curtis Awards dinner
5/27/2009	\$25.00	Stars & Stripes Festival	Main St.	Lyndonville	VT	05851	Fee for reserving a booth
7/22/2009	\$70.00	John Foley	59 Sweetie B Road	Groton	VT	05046	Reimbursement for Stars & Stripes Tag sale startup \$\$
10/20/2009	\$116.00	Eileen Boland	4121 Tampico Rd.	Danville	VT	05828	Reimbursement for 2 caucus ads in local newspaper
12/7/2009	\$44.00	U.S. Postmaster, Lyndonville	Broad St.	Lyndonville	VT	05851	Annual PO Box Rental Fee
12/13/2009	\$50.00	St Johnsbury Trade School	Main St.	St Johnsbury	VT	05819	In memory of Richard Hall
2/8/2010	\$188.77	Stephen Amos	921 Burroughs Rd.	Wheelock	VT	05851	Reimbursement for Valentine's Day Post Card Expenses
3/25/2010	\$126.00	U.S. Postmaster, St Johnsbury	Main St.	St Johnsbury	VT	05819	Postage for Cabin Fever Brunch Post Cards
4/6/2010	\$50.00	Cobleigh Library	Depot St.	Lyndonville	VT	05851	Donation
4/19/2010	\$50.00	Breslin Center	Main St.	Lyndonville	VT	05851	Donation
5/23/2010	\$25.00	Stars & Stripes Festival	Main St.	Lyndonville	VT	05851	Fee for reserving a booth
5/23/2010	\$230.05	Lyndon Institute	PO Box 127	Lyndon Center	VT	05850	Food & Services for Cabin Fever Brunch & Auction
6/15/2010	\$175.00	Lyndon Institute	PO Box 127	Lyndon Center	VT	05850	Rental Fee for Cabin Fever Brunch & Auction
Total	\$1,367.96						

**BANK DESIGNATION
And
TREASURER APPOINTMENT FORM**

Date: **July 7, 2010**

Full name of committee **CALEDONIA COUNTY DEMOCRATIC COMMITTEE**

Office sought **N/A**

Mailing address **P.O. BOX 352**

City, State & Zip **LYNDONVILLE, VT 05851**

Party Affiliation **DEMOCRAT** Telephone Number **802 626-5561**

In accordance with 17 V.S. A. §2802, a checking account for the campaign of the committee named above has been established at:

Name of Bank **PASSUMPSIC SAVINGS BANK**

Address **62 BROAD STREET, PO BOX 3, LYNDONVILLE, VT 05851**

The Treasurer and Assistant Treasurer who have been appointed to be in charge of the campaign finance are:

Treasurer:

**Sharon Meigs
36 Buzzell Street
St Johnsbury, VT 05819
802 748-5698**

Asst. Treasurer:

**Richard Banks
PO Box 1325
Lyndonville, VT 05851
802 626-3833**

Signature of Committee Chair

Signature of Treasurer

Signature of Asst. Treasurer
.....

NOTE: Unless you are a candidate running for local or county office, this form must be filed with the Vermont Secretary of State - Elections Division.

Local candidates must file with their local clerk. County candidates must file with their county clerk.

Candidates: Please list the first and last name of the candidate.

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Chittenden County Democratic Committee

CONTACT PERSON: Jason Powell

ADDRESS: 19 Madison Drive TOWN: Williston STATE: VT ZIP: 05495

TELEPHONE: 802-488-5245 or 585-203-4572 (c)

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7-14-10
7/14/10


Treasurer Signature

JASON POWELL
Jason Powell

Name of PAC: Chittenden County Democratic Committee

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

	Total Contributions for this reporting period:	\$0.00
CONTRIBUTIONS OVER \$100	Total Contributions, Campaign to Date:	\$0.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
	Total Contributions for this reporting period:	\$ 396.96
	Total number of contributors for this reporting period:	25
CONTRIBUTIONS LESS THAN \$100	Total Contributions, Campaign to Date:	\$ 396.96
	Total number of contributors, Campaign to Date:	25
GRAND TOTAL OF ALL CONTRIBUTIONS		
<u>FOR THIS REPORTING PERIOD</u>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	1.) B. Subtotal of monetary contributions:	\$ 396.96
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 396.96
<u>CAMPAIGN TO DATE</u>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	2.) B. Subtotal of monetary contributions:	\$ 1025.76
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 1025.76

EXPENDITURES

	TOTAL For This Reporting Period:	\$ 370.50
GRAND TOTAL OF ALL EXPENDITURES	TOTAL, Campaign to Date:	\$ 370.50

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

	Total Loans For This Reporting Period:	\$0.00
TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans, Campaign to Date:	\$0.00
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$0.00
	Total Loans, Campaign to Date:	\$0.00

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

**BANK DESIGNATION
And
TREASURER APPOINTMENT FORM**

Date: July 14, 2010

Full name of candidate or committee: **Chittenden County Democratic Campaign Committee**

Office sought: **n/a – Democratic Party County Committee**

Mailing address: **19 Madison Drive**

City, State & Zip: **Williston VT 05495**

Party Affiliation: **Democratic Party** Telephone Number: **802-488-5245**

In accordance with 17 V.S. A. §2802, a checking account for the campaign of the candidate or committee named above has been established at:

Name of Bank: **Merchants Bank**

Address: **275 Kennedy Drive** State: **VT** Zip: **05403**

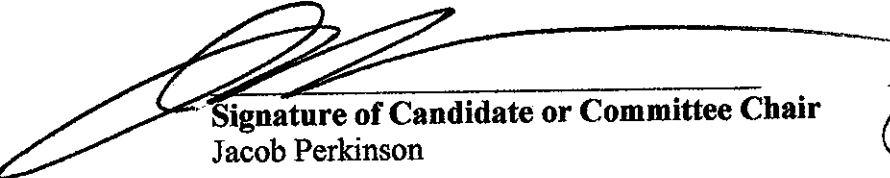
The Treasurer who has been appointed to be in charge of the campaign finance is:

Name: **Jason D Powell**

Mailing Address: **19 Madison Drive**

City, State & Zip: **Williston VT 05495**

Telephone: **802-488-5245**



Signature of Candidate or Committee Chair
Jacob Perkinson



Signature of Treasurer
Jason Powell
7-14-10

.....
NOTE: Unless you are a candidate running for local or county office, this form must be filed with the Vermont Secretary of State - Elections Division.

Local candidates must file with their local clerk. County candidates must file with their county clerk.

Candidates: Please list the first and last name of the candidate.

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Essex County Democratic Party

CONTACT PERSON: Sam Swape

ADDRESS: PO Box 23 TOWN: Guildhall STATE: VT ZIP: 05905

TELEPHONE: (802) 676-2614

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010

November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/15/10
Date
(PRINT)


Treasurer Signature

Samuel J. Swape
Name of person signing form

Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY

Carryforward from LAST REPORT: \$ _____

NOTE: The Carryforward from LAST REPORT figure will be added to the Total Contributions for this reporting period to get the new Campaign to Date figure at the bottom of the Contributions section.

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 950 ⁰⁰
	Total Contributions, Campaign to Date:	\$ 950 ⁰⁰
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ _____
	Total number of contributors for this reporting period:	_____
	Total Contributions, Campaign to Date:	\$ _____
	Total number of contributors, Campaign to Date:	_____
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
	1.) B. Subtotal of monetary contributions:	\$ 950 ⁰⁰
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 950 ⁰⁰
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ _____
	2.) B. Subtotal of monetary contributions: (includes carryforward from last report)	\$ 950 ⁰⁰
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 950 ⁰⁰

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 1,000
	TOTAL, Campaign to Date:	\$ 1,000

NOTE: If you have made expenditures, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

**BANK DESIGNATION
And
TREASURER APPOINTMENT FORM**

Date: 7/15/10
Full name of candidate or committee Essex County Democratic Party
Office sought na
Mailing address PO Box 23
City, State & Zip Guildhall VT 05905
Party Affiliation Democratic Telephone Number (802) 676-2614

In accordance with 17 V.S. A. §2802, a checking account for the campaign of the candidate or committee named above has been established at:

Name of Bank Passumpsic S.B.
Address 497 Railroad St. State Vt. Zip ~~05810~~ 05819
St. Johnsbury

The Treasurer who has been appointed to be in charge of the campaign finance is:

Name: Sam Swape
Mailing Address PO Box 23
City, State & Zip Guildhall VT 05905
Telephone (802) 676-2614

Signature of Candidate or Committee Chair



Signature of Treasurer

.....
NOTE: Unless you are a candidate running for local or county office, this form must be filed with the Vermont Secretary of State - Elections Division.

Local candidates must file with their local clerk. County candidates must file with their county clerk.

Candidates: Please list the first and last name of the candidate.

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF

COMMITTEE/PARTY: Franklin County Democratic Party Committee

CONTACT PERSON: Pierrette Bouchard

ADDRESS: 41 Bouchard Road TOWN: Franklin STATE: Vt ZIP: 05457

TELEPHONE: 802-285-6544

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010

November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7-14-10
Date
(PRINT)

Pierrette Bouchard
Treasurer Signature

Pierrette Bouchard
Name of person signing form

Office of the Vermont Secretary of State
 Elections Division
 26 Terrace Street
 Montpelier, VT 05609-1101
 (802) 828-2363

CAMPAIGN FINANCE DISCLOSURE FORM

Name of PAC: _____

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 1175.00
	Total Contributions, Campaign to Date:	\$ 1175.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ 2117.91
	Total number of contributors for this reporting period:	60
	Total Contributions, Campaign to Date:	\$ 2117.91
	Total number of contributors, Campaign to Date:	60

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	A. Subtotal of non-monetary (in-kind) contributions:	\$ —
	B. Subtotal of monetary contributions:	\$ 3292.91
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 3292.91
CAMPAIGN TO DATE	A. Subtotal of non-monetary (in-kind) contributions:	\$ —
	B. Subtotal of monetary contributions:	\$ 3292.91
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 3292.91

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 3367.70
	TOTAL, Campaign to Date:	\$ 3367.70

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

* 7/1/09 120.78 + 3292.91 contributions minus 3367.70 expenditures = \$112699 (BAL) correct 7-14-10

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ —
	Total Loans, Campaign to Date:	\$ —
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ —
	Total Loans, Campaign to Date:	\$ —

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100

Date of Contribution	Amount of Contribution	Contributor's Total Contributions to Date	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe	
2-19-10	100.00	100.00	Katherine Holmstrom	64 Fairfield St	St Albans	VT	05478		
3-6-10	150.00	150.00	Jeff Young	12 Forest Hill Dr	St Albans	VT	05478		
2-12-10	125.00	125.00	Jon Levin	2867 Berkshire Rd	Richford	VT	05476		
2-11-10	100.00	100.00	Frank Cuffi	148 Longwood St	St Albans	VT	05478		
3-5-10	200.00	200.00	Al Peery	34 Elm Ave	Richford	VT	05476		
3-3-10	500.00	500.00	Cosm. Massachusetts PAC	Po Box 1142	Montpelier	VT	05601		
Total		1175.00							

Name of candidate or PAC: Franklin County Democrat Committee

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Grand Isle County Democratic Committee

CONTACT PERSON: Carol B. Tremble

ADDRESS: 88 Kibbe Pt. Road TOWN: South Hero STATE: VT ZIP: 05484

TELEPHONE: 802-372-4805

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party -- This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/12/10
Date

Carol B. Tremble
Treasurer Signature

Carol B. Tremble
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

FAX: 802-229-1784 Democratic Party

Name of PAC: Grand Isle County Democratic Committee
CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period: ^{carry forward from pg 1}	\$ 306.92
	Total Contributions, Campaign to Date:	\$ 306.92
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ 855.03
	Total number of contributors for this reporting period:	25
	Total Contributions, Campaign to Date:	\$ 855.03
	Total number of contributors, Campaign to Date:	25

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ -
	1.) B. Subtotal of monetary contributions:	\$ 1161.95
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 1161.95
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ -
	2.) B. Subtotal of monetary contributions:	\$ 1161.95
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 1161.95

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 396.30
	TOTAL, Campaign to Date:	\$ 396.30

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

LOANS OR OTHER DEBT OUTSTANDING	Total Loans For This Reporting Period:	\$ -
	Total Loans, Campaign to Date:	\$ -
LOANS FORGIVEN	Total Loans For This Reporting Period:	\$ -
	Total Loans, Campaign to Date:	\$ -

agree to oblige
 7/12/10
 306.92 +
 855.03 +
 396.30 -
 765.65 *

If you have any debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Orange County Democratic Committee

CONTACT PERSON: Frank Roderick

ADDRESS: 46 Butler Lane TOWN: Corinth STATE: VT ZIP: 05039

TELEPHONE: 802-439-6258

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
 Certification of PAC or party - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
 Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

We have \$ _____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.
 Surplus funds from the 2010 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7-14-10
Date


Treasurer Signature

Frank Roderick
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

CAMPAIGN FINANCE DISCLOSURE FORM

Name of PAC: Orange County Democratic Committee
CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$
	Total Contributions, Campaign to Date:	\$
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 1970.35
	Total number of contributors for this reporting period:	26
	Total Contributions, Campaign to Date:	\$ 3580.59
	Total number of contributors, Campaign to Date:	41

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	1.) B. Subtotal of monetary contributions:	\$ 1970.35
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 1970.35
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	2.) B. Subtotal of monetary contributions:	\$ 3580.59
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 3580.59

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 1970.35
	TOTAL, Campaign to Date:	\$ 1970.35

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0.00
	Total Loans, Campaign to Date:	\$ 0.00
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0.00
	Total Loans, Campaign to Date:	\$ 0.00

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: RUTLAND CITY DEMOCRATIC COMMITTEE

CONTACT PERSON: MARY CATHERINE MARRO

ADDRESS: 216 CHURCH STREET TOWN: RUTLAND STATE: VT ZIP: 05701

TELEPHONE: 802-747-6308

This is my report due: [X] July 15, 2010 [] August 17, 2010 [] September 15, 2010 [] October 15, 2010 [] November 15, 2010 [] December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
[X] Certification of PAC or party - This sheet (REQUIRED) [X] Contribution & Expenditure Summary (REQUIRED)
[] Details of Contributions Over \$100 (As needed) [x] Details of Expenditures (As needed)
[] Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:
[X] We have \$ 342.52 surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.
[] Surplus funds from the 2010 campaign in the amount of \$ [] have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/6/10
Date

Mary Marro
Treasurer Signature

MARY CATHERINE MARRO
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of PAC: RUTLAND CITY DEMOCRATIC COMMITTEE

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$
	Total Contributions, Campaign to Date:	\$
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
1 - FUNDRAISERS 1 - DONATION CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 987.50
	Total number of contributors for this reporting period:	2
	Total Contributions, Campaign to Date:	\$ 987.50
	Total number of contributors, Campaign to Date:	2
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	1.) B. Subtotal of monetary contributions:	\$ 987.50
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 987.50
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	2.) B. Subtotal of monetary contributions:	\$ 987.50
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 987.50

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 88.35
	TOTAL, Campaign to Date:	\$ 88.35

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Windham County Democratic Committee

CONTACT PERSON: James A. Valente, Treasurer

ADDRESS: 111 High St. Apt. 5 TOWN: Brattleboro STATE: VT ZIP: 05301

TELEPHONE: 802-75-8860

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: *(Only check when filing final report.)* This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:


We have \$ _____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/13/10
Date


Treasurer Signature

James A. Valente
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 12
	Total number of contributors for this reporting period:	n/a
	Total Contributions, Campaign to Date:	\$ 806.07
	Total number of contributors, Campaign to Date:	

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 12.00
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 0
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 794.07
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 806.07

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 100
	TOTAL, Campaign to Date:	\$ 100

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF

COMMITTEE/PARTY: WINDSOR COUNTY DEMOCRATS

CONTACT PERSON: ALAN WILLARD

ADDRESS: 8 Church Hill TOWN: WOODSTOCK STATE: VT ZIP: 05091

TELEPHONE: 518-929-3656

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010

November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/15/10
Date

Alan Willard
Treasurer Signature

ALAN WILLARD
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

CAMPAIGN FINANCE DISCLOSURE FORM

Page 2 of _____

Name of PAC:

CONTRIBUTION and EXPENDITURE SUMMARY**CONTRIBUTIONS**

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 450.00
	Total Contributions, Campaign to Date:	\$ 450.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ 3,157.20
	Total number of contributors for this reporting period:	50
	Total Contributions, Campaign to Date:	\$ 3,572.20
	Total number of contributors, Campaign to Date:	
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 3,157.20
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 3,157.20
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 3,157.20
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 3,572.20

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 732.40
	TOTAL, Campaign to Date:	\$ 732.40

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

