

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: Suzi Wizowaty

CAMPAIGN NAME: Suzi Wizowaty for House

ADDRESS: 177 Locust Terrace TOWN: Burlington STATE: VT ZIP: 05401

TELEPHONE: 802-864-5651 PARTY AFFILIATION: Democrat

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE OTHER: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of Candidate – This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

**FINAL REPORT:** *(Only check when filing final report.)* This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

6.13.10  
Date

*Jessica Oski*  
Candidate OR Treasurer Signature

Jessica Oski  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

Treasurer RECEIVED

JUL 14 2010  
Secretary of State  
Elections Office

**Name of candidate:**

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: *The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.*

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ 100
	Total number of contributors for this reporting period:	1
	Total Contributions, Campaign to Date:	\$ 100
	Total number of contributors, Campaign to Date:	1

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 100
	<b>TOTAL For This Reporting Period:</b>	\$ 100
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 100
	<b>TOTAL, Campaign to Date:</b>	\$ 100

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 0
	<b>TOTAL, Campaign to Date:</b>	\$ 0

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ _____
	Total Loans, Campaign to Date:	\$ _____
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ _____
	Total Loans, Campaign to Date:	\$ _____

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.