

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: Robert C. South

CAMPAIGN NAME: South For House

ADDRESS: P.O. Box 206 TOWN: St. Johnsbury CTR STATE: VT ZIP: 05963

TELEPHONE: 802-748-0873 PARTY AFFILIATION: Democratic

OFFICE SOUGHT (CHECK ONE ONLY):  
STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE  OTHER: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of Candidate - This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

**FINAL REPORT:** *(Only check when filing final report.)* This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:  
 I have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.  
 Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

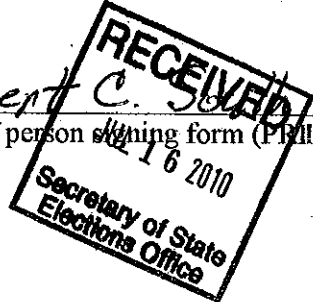
*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

9-14-2010  
Date  
Robert C. South  
Candidate OR Treasurer Signature

Robert C. South  
Name of person signing form (PRINT)  
9/16/2010

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street



Name of candidate:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

**CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY\***

Total Contributions for this reporting period: \$ 105.00  
Total Contributions, Campaign to Date: \$ 105.00

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

**CONTRIBUTIONS OVER \$100**  
Total Contributions for this reporting period: \$ 1,605.00  
Total Contributions, Campaign to Date: \$ 1,605.00

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

**CONTRIBUTIONS \$100 OR LESS**  
Total Contributions for this reporting period: \$ 0  
Total number of contributors for this reporting period: 0  
Total Contributions, Campaign to Date: \$ 0  
Total number of contributors, Campaign to Date: 0

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 0
	<b>TOTAL For This Reporting Period:</b>	\$ 0
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 0
	<b>TOTAL, Campaign to Date:</b>	\$ 0

**EXPENDITURES**

**GRAND TOTAL OF ALL EXPENDITURES**  
TOTAL For This Reporting Period: \$ 688.84  
TOTAL, Campaign to Date: \$ 688.84

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

**TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING**  
Total Loans For This Reporting Period: \$ 0  
Total Loans, Campaign to Date: \$ 0

**TOTAL DEBT/OBLIGATIONS FORGIVEN**  
Total Loans For This Reporting Period: \$ 0  
Total Loans, Campaign to Date: \$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



