

**July 24, 2010**

**Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101**

**RE: Phil Scott for Lt. Governor**

**Dear Sir or Madam:**

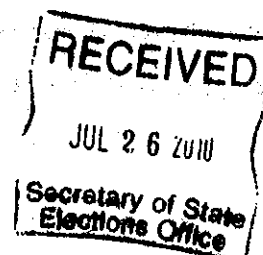
**Enclosed please find amended Page 2, Contribution and Expenditure Summary for Phil Scott for the period ending July 15, 2010. An error was made on the "Total contributions for this reporting period" for Contributions over \$100. I have corrected this line item and submit it to you as an amended filing.**

**Thank you for your assistance in this manner.**

**Sincerely,**



**Glen A. Wright, Treasurer  
Phil Scott for Lt. Governor  
PO Box 191  
South Hero, VT 05486**



*Amended*

Name of candidate: Phil Scott  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ <u>1</u>
	Total Contributions, Campaign to Date:	\$ <u>3,254.54</u>

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ <u>42,138.85</u>
	Total Contributions, Campaign to Date:	\$ <u>42,138.85</u>

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ <u>5,320.00</u>
	Total number of contributors for this reporting period:	<u>82</u>
	Total Contributions, Campaign to Date:	\$ <u>5,320.00</u>
	Total number of contributors, Campaign to Date:	<u>82</u>

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>3,859.31</u>
	1.) B. Subtotal of monetary contributions:	\$ <u>43,599.54</u>
	<b>TOTAL For This Reporting Period:</b>	\$ <u>47,458.85</u>
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>3,859.31</u>
	2.) B. Subtotal of monetary contributions:	\$ <u>43,599.54</u>
	<b>TOTAL, Campaign to Date:</b>	\$ <u>47,458.85</u>

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ <u>42,251.58</u>
	<b>TOTAL, Campaign to Date:</b>	\$ <u>42,251.58</u>

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ <u>0</u>
	Total Loans, Campaign to Date:	\$ <u>0</u>

<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ <u>0</u>
	Total Loans, Campaign to Date:	\$ <u>0</u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

RECEIVED

JUL 26 2010

Secretary of State  
Elections Office