

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: David M Ainsworth

CAMPAIGN NAME: Ainsworth For Representative

ADDRESS: 86 VT Rt 14 TOWN: So Royalton STATE: VT ZIP: 05048

TELEPHONE: 802-763-8017 PARTY AFFILIATION: ROP

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE

This is my report due:  July 15, 2010  August 16, 2010  September 15, 2010  October 15, 2010  November 15, 2010  December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate - This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

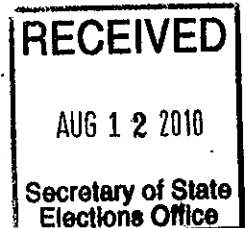
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8/12/2010  
Date

[Signature]  
Candidate OR Treasurer Signature

Charles Pascom  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



**Name of candidate:**  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

|  |   |         |
|--|---|---------|
| <b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>   | Total Contributions for this reporting period:          | \$ —    |
|  | Total Contributions, Campaign to Date:                  | \$ —    |
| *Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian. |   |         |
| <b>CONTRIBUTIONS OVER \$100</b>  | Total Contributions for this reporting period:          | \$ 1000 |
|  | Total Contributions, Campaign to Date:                  | \$ 1200 |
| Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.  |   |         |
| <b>CONTRIBUTIONS LESS THAN \$100</b>   | Total Contributions for this reporting period:          | \$ 495  |
|  | Total number of contributors for this reporting period: | 16      |
|  | Total Contributions, Campaign to Date:                  | \$ 695  |
|  | Total number of contributors, Campaign to Date:         | 21      |

**GRAND TOTAL OF ALL CONTRIBUTIONS**

|                                  |  |            |
|----------------------------------|--|------------|
| <b>FOR THIS REPORTING PERIOD</b> | 1.) A. Subtotal of non-monetary (in-kind) contributions: | \$ —       |
|                                  | 1.) B. Subtotal of monetary contributions:               | \$ 1495    |
|                                  | <b>TOTAL For This Reporting Period:</b>                  | \$ 1495    |
| <b>CAMPAIGN TO DATE</b>          | 2.) A. Subtotal of non-monetary (in-kind) contributions: | \$ —       |
|                                  | 2.) B. Subtotal of monetary contributions:               | \$ 2926.38 |
|                                  | <b>TOTAL, Campaign to Date:</b>                          | \$ 2926.38 |

**EXPENDITURES**

|  |   |           |
|--|---|-----------|
| <b>GRAND TOTAL OF ALL EXPENDITURES</b> | <b>TOTAL For This Reporting Period:</b> | \$ 517.61 |
|  | <b>TOTAL, Campaign to Date:</b>         | \$ 725.27 |

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

|   |  |      |
|---|--|------|
| <b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b> | Total Loans For This Reporting Period: | \$ — |
|   | Total Loans, Campaign to Date:         | \$ — |
| <b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>                                | Total Loans For This Reporting Period: | \$ — |
|   | Total Loans, Campaign to Date:         | \$ — |

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

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CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100 Page 4 of 4

| Date of Contribution | Amount of Contribution | Contributor's Total Contributions to Date | Name of Contributor | Address        | Town/City   | State | Zip   | If in-kind Contribution, Please Describe |
|----------------------|------------------------|---|---------------------|----------------|-------------|-------|-------|--|
| 07/19                | \$100                  | \$100                                     | William Rousseau    | 793            | Bethel      | VT    | 05608 |  |
|                      |                        |   | Sandra Rousseau     | Roussau Rd     |             |       |       |  |
| 8/5                  | \$100                  | \$100                                     | Orange Cty          |                | Tunbridge   | VT    | 05617 |  |
|                      |                        |   | Republican Ct       |                |             |       |       |  |
| 8/5                  | \$250                  | \$250                                     | Amy Trotter         | 4774 Shelburne | So Royalton | VT    | 05048 |  |
| 7/29                 | \$100                  | \$100                                     | Schmitt Ann         | PO Box 404     | So Royalton | VT    | 05048 |  |
|                      |                        |   | FRANKELL A          |                |             |       |       |  |
| 7/19                 | \$150                  | \$150                                     | MERRIT CORSTOCK     | PO Box 24      | Tunbridge   | VT    | 05617 |  |

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