

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Sarah E. Buxton

CAMPAIGN NAME: Elect Sarah Buxton

ADDRESS: 190 Caron Circle Apt 3 TOWN: South Royalton STATE/VT ZIP: 05068

TELEPHONE: PARTY AFFILIATION: Democrat

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE OTHER:

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010

November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of Candidate - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: *(Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.*

CHECK ONE ONLY:

I have \$ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

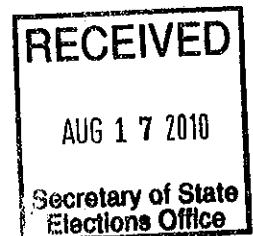
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

16 August '10
Date

Sarah Buxton
Candidate OR Treasurer Signature

SARAH BUXTON
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	Total Contributions for this reporting period:	\$ 300
	Total Contributions, Campaign to Date:	\$ 1,300
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 850
	Total Contributions, Campaign to Date:	\$ 5,474.21
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 720
	Total number of contributors for this reporting period:	11
	Total Contributions, Campaign to Date:	\$ 1,460
	Total number of contributors, Campaign to Date:	23

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ —
	1.) B. Subtotal of monetary contributions:	\$ 1,570
	TOTAL For This Reporting Period:	\$ 1,570
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ —
	2.) B. Subtotal of monetary contributions:	\$ 6,268.21
	TOTAL, Campaign to Date:	\$ 6,268.21

EXPENDITURES

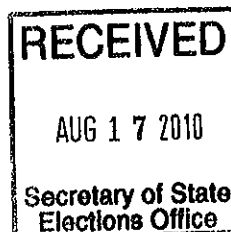
GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$2,923.05
	TOTAL, Campaign to Date:	\$4,934.75

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ —
	Total Loans, Campaign to Date:	\$ —
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ —
	Total Loans, Campaign to Date:	\$ —

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100 Page 3 of 4

Date of Contribution	Amount of Contribution	Contributor's Name	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe	Town of Residence
7/22/10	300	Howard Dean III	325 So Cove Rd.	Burlington	VT	05401		
7/28/10	250	Peter Moffitt	49 Fieldstone Way, No 9	White River Jct	VT	05601		
7/29/10	300	Andrew Buxton	65 Church St	Orwell	VT	05760		

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 Elections Office

Name of candidate or PAC:

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES Page 4 of 4

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, which ever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
7/31/10	874.50	Spending Rec	Po Box B, 125 Main St	Rethel	VT	05032	Printing
7/31/10	821.50	First Step Print	PO Box 311	Underhill	VT	05409	Yard Signs
7/14/10	13.65	USPS	South Royalton PO	S. Royalton	VT	05068	Postage
7/14/10	13.66	Barristers Books	PO Box 61	S. Royalton	VT	05068	Faxing Changes
7/15/10	207.47	Staples	RT 12A	West Lebanon	NH	03784	office supplies
8/6/10	97.68	USPS	Main St.	Orwell	VT	05760	Postage
7/31/10	14.58	Remburse ment	Sunder St	S. Royalton	VT	05068	Postage
8/6/10	660	USPS	South Royalton PO	S. Royalton	VT	05068	Postage
8/12/10	9.49	Staples	Route 12A	West Lebanon	NH	03784	Paper
8/12/10	165.85	Pricer Chopper	"	West Lebanon	NH	03784	Food/Event Expenses
8/12/10	45.27	Shaws	"	West Lebanon	NH	03784	"

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