



Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

Name of person signing form (PRINT)
Susan Halk Davis

Candidate OR Treasurer Signature
Susan Halk Davis

Date
August 16, 2010

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.
Surplus funds from the 2010 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or
I have \$ _____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.
CHECK ONE ONLY:

Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.
 FINAL REPORT: (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
 Certification of Candidate - This sheet (REQUIRED)
 Contribution & Expenditure Summary (REQUIRED)
 Details of Contributions Over \$100 (As needed)
 Details of Expenditures (As needed)
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

(Reports cover period from where last report left off through two days prior to filing deadline.)

This is my report due: July 15, 2010 August 17, 2010 September 15, 2010 October 15, 2010
 November 15, 2010 December 15, 2010

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE OTHER:

OFFICE SOUGHT (CHECK ONE ONLY):
 ATTORNEY GENERAL
 STATE OFFICE: GOVERNOR L.T. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR

TELEPHONE: 802-439-5103 PARTY AFFILIATION: Progressive

ADDRESS: 75 Northend Road, Orange Town, West Topsham STATE: VT ZIP: 05086

CAMPAIGN NAME: Davis for House

CANDIDATE NAME: Susan Halk Davis

OFFICE AND LOCAL OFFICE
CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY

RECEIVED
AUG 17 2010
Secretary of State
Elections Office

Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	
Total Contributions for this reporting period:	\$ /
Total Contributions, Campaign to Date:	\$ /

CONTRIBUTIONS OVER \$100	
Total Contributions for this reporting period:	\$ 450.00
Total Contributions, Campaign to Date:	\$ 950.00

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

CONTRIBUTIONS \$100 OR LESS	
Total Contributions for this reporting period:	\$ 225.00
Total number of contributors for this reporting period:	4
Total Contributions, Campaign to Date:	\$ 570.00
Total number of contributors, Campaign to Date:	14

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	
1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 208.00
1.) B. Subtotal of monetary contributions:	\$ 675.00
TOTAL For This Reporting Period:	\$ 883.00
CAMPAIGN TO DATE	
2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 214.40
2.) B. Subtotal of monetary contributions:	\$ 1520.00
TOTAL, Campaign to Date:	\$ 1734.40

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	
TOTAL For This Reporting Period:	\$ 108.02
TOTAL, Campaign to Date:	\$ 646.90

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	
Total Loans For This Reporting Period:	\$ /
Total Loans, Campaign to Date:	\$ /
TOTAL DEBT/OBLIGATIONS FORGIVEN	
Total Loans For This Reporting Period:	\$ /
Total Loans, Campaign to Date:	\$ /

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

