

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Michael Fisher

CAMPAIGN NAME: Fisher for State Rep

ADDRESS: 364 Cobb Hill Rd TOWN: Lincoln STATE: VT ZIP: 05443

TELEPHONE: 989-9806 PARTY AFFILIATION: Democrat

OFFICE SOUGHT (CHECK ONE ONLY):

GENERAL ASSEMBLY: X STATE REPRESENTATIVE

THIS MY REPORT DUE: X August 16th, 2010

SURPLUS OR CARRYFORWARD FROM 2008: TOTAL surplus from 2008: \$ 1,424.11

TOTAL CARRYFORWARD to 2009- 2010 (surplus - donations + interest =): \$ 1,424.41

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- X Certification of Candidate - This sheet (REQUIRED)
X Contribution & Expenditure Summary (REQUIRED)
Details of Contributions Over \$100 (As needed)
X Details of Expenditures (As needed)
Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

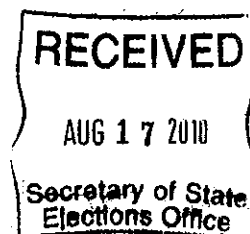
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8/16/10
Date

[Signature]
Candidate OR Treasurer Signature

Michael Fisher
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



**Name of candidate: Michael Fisher**

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ 450.00
	Total Contributions, Campaign to Date:	\$ 450.00
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 0.00
	Total Contributions, Campaign to Date:	\$ 200.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total Contributions for this reporting period:	\$ 460.00
	Total number of contributors for this reporting period:	12
	Total Contributions, Campaign to Date:	\$ 1,470
	Total number of contributors, Campaign to Date:	45

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 910.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ 910.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 2,120.00
	<b>TOTAL, Campaign to Date - 2008 (Add 2A + 2B):</b>	\$ 2,120.00

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 224.89
	<b>TOTAL, Campaign to Date (2008):</b>	\$ 812.57

NOTE: If you have made expenditures since the 2006 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date :	\$ 0
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date :	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

**CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES** Page 3 of 3

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, which ever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
8/7/10	\$19.96	Kimball Office Services	Main St	Bristol	Vt	05443	Printing
8/12/10	\$29.93	Discount Office Items	302 Industrial Dr	Columbus	WI	03925	Candy
8/12/10	\$175.00	Addison Independent	58 Maple St	Middlebury	VT	05753	Field Days Add