

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: MARIANNA GAMACHE

CAMPAIGN NAME: MARIANNA GAMACHE FOR STATE REP

ADDRESS: 430 MAQUAM SHORE RD TOWN: SWANTON STATE: VT ZIP: 05488

TELEPHONE: 802-868-3009 PARTY AFFILIATION: REPUBLICAN

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE  OTHER: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate – This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

**FINAL REPORT:** *(Only check when filing final report.)* This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

- I have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.
- Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8-16-10  
Date

*Marianne J. Ruski*  
Candidate OR Treasurer Signature

Virginia G. Righi  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

**Name of candidate:**  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ <u>0</u>
	Total Contributions, Campaign to Date:	\$ <u>0</u>

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ <u>0</u>
	Total Contributions, Campaign to Date:	\$ <u>0</u>

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ <u>0</u>
	Total number of contributors for this reporting period:	<u>0</u>
	Total Contributions, Campaign to Date:	\$ <u>0</u>
	Total number of contributors, Campaign to Date:	<u>0</u>

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0</u>
	1.) B. Subtotal of monetary contributions:	\$ <u>0</u>
	<b>TOTAL For This Reporting Period:</b>	\$ <u>0</u>
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0</u>
	2.) B. Subtotal of monetary contributions:	\$ <u>0</u>
	<b>TOTAL, Campaign to Date:</b>	\$ <u>0</u>

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ <u>1155.40</u>
	<b>TOTAL, Campaign to Date:</b>	\$ <u>1155.40</u>

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ <u>2000.00</u>
	Total Loans, Campaign to Date:	\$ <u>2000.00</u>

<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ <u>0</u>
	Total Loans, Campaign to Date:	\$ <u>0</u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



