

CAMPAIGN FINANCE DISCLOSURE FORM  
CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE  
AND LOCAL OFFICE

CANDIDATE NAME: DAVID LIGHT

CAMPAIGN NAME: LIGHT IN THE HOUSE

ADDRESS: 7644 US RT 2 TOWN: NORTH HERO STATE: VT ZIP: 05474

TELEPHONE: 802/372-4877 PARTY AFFILIATION: REPUBLICAN

OFFICE SOUGHT (CHECK ONE ONLY):  
STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL  
GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE

THIS MY REPORT DUE: 8/17/10 (Fill in date)

LOCAL OFFICE: \_\_\_\_\_ THIS IS MY REPORT DUE:  10 days prior to election. Date filed: \_\_\_\_\_  
 10 days after election. Date filed: \_\_\_\_\_

ALL CANDIDATES: This report amends one previously filed on: \_\_\_\_\_ (ONLY if changing a PREVIOUSLY FILED report.)

SURPLUS OR CARRYFORWARD FROM previous campaign: TOTAL surplus from \_\_\_\_\_: \$ \_\_\_\_\_  
TOTAL CARRYFORWARD to current campaign (surplus - donations + interest =): \$ \_\_\_\_\_

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of Candidate - This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: This is my FINAL REPORT for the 2008 Campaign Cycle and closes out my 2008 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. (Only check when filing final report.) Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:  
 I have \$ \_\_\_\_\_ surplus from the 2008 campaign and this amount will be carried forward to the 2010 campaign.  
 Surplus funds from the 2008 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8/15/10  
Date

David Light  
Candidate OR Treasurer Signature

DAVID LIGHT  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

RECEIVED  
AUG 17 2010  
Secretary of State  
Elections Office





