

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Jason P. Lorber

CAMPAIGN NAME: Friends of Jason

ADDRESS 231 Park St., Burlington, VT 05401

TELEPHONE 802-863-9429

PARTY AFFILIATION Democrat

OFFICE SOUGHT (CHECK ONE ONLY):

STATE REPRESENTATIVE

This is my report due: August 17, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

X Certification of Candidate - This sheet (REQUIRED)

X Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed)

Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8/16/10

Date

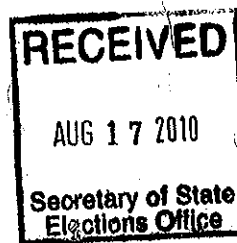
JASON P. LORBER

Candidate OR Treasurer Signature

Jason P Lorber

Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



**Name of candidate:**  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	NONE
	Total Contributions, Campaign to Date:	NONE
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	NONE
	Total Contributions, Campaign to Date:	NONE
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	NONE
	Total number of contributors for this reporting period:	NONE
	Total Contributions, Campaign to Date:	NONE
	Total number of contributors, Campaign to Date:	NONE

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	NONE
	1.) B. Subtotal of monetary contributions:	NONE
	<b>TOTAL For This Reporting Period:</b>	NONE
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	NONE
	2.) B. Subtotal of monetary contributions:	NONE
	<b>TOTAL, Campaign to Date:</b>	NONE

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	NONE
	<b>TOTAL, Campaign to Date:</b>	\$611

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	NONE
	Total Loans, Campaign to Date:	NONE
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	NONE
	Total Loans, Campaign to Date:	NONE

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.