

**CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES**

NAME OF

COMMITTEE/PARTY: Marijuana Policy Reform PAC

CONTACT PERSON: Dan Riffle

ADDRESS: 236 Massachusetts Ave. NE TOWN: Washington STATE: DC ZIP: 20002

TELEPHONE: (202) 905-2026

This is my report due: \_\_\_ July 15, 2010  August 17, 2010 \_\_\_ September 15, 2010 \_\_\_ October 15, 2010

\_\_\_ November 15, 2010 \_\_\_ December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party – This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)

\_\_\_ Details of Contributions Over \$100 (As needed)

\_\_\_ Details of Expenditures (As needed)

\_\_\_ Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: *(Only check when filing final report.)* This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

\_\_\_ We have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

\_\_\_ Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.*

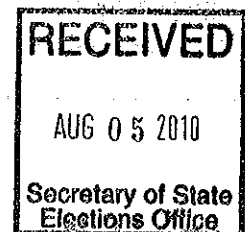
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8-1-2010  
Date

*Dan Riffle*  
Treasurer Signature

Dan Riffle  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



**Name of PAC:**

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ <u>1000</u>
	Total Contributions, Campaign to Date:	\$ <u>1000</u>
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$
	Total number of contributors for this reporting period:	
	Total Contributions, Campaign to Date:	\$
	Total number of contributors, Campaign to Date:	

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	1.) B. Subtotal of monetary contributions:	\$ <u>1000</u>
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ <u>1000</u>
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	2.) B. Subtotal of monetary contributions:	\$ <u>1000</u>
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$ <u>1000</u>

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$
	<b>TOTAL, Campaign to Date:</b>	\$

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.