

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: *Linda J. Martin*

CAMPAIGN NAME *Linda J. Martin*

ADDRESS: *PO Box 94* TOWN: *Wolcott* STATE: *VT* ZIP: *05680*

TELEPHONE: *888-5654* PARTY AFFILIATION: *Democrat*

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE OTHER: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of Candidate – This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: *(Only check when filing final report.)* This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

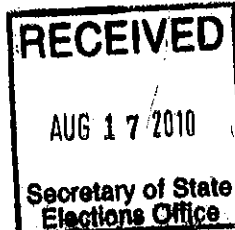
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date Aug. 16, 2010

*Linda J. Martin*  
Candidate OR Treasurer Signature

*Linda J. Martin*  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of candidate: **Linda J. Martin**

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

|   |   |            |
|---|---|------------|
| <b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>  | Total Contributions for this reporting period:          | 0          |
|   | Total Contributions, Campaign to Date:                  | \$ 44.00   |
| <b>CONTRIBUTIONS OVER \$100</b>   | Total Contributions for this reporting period:          | \$500.00   |
|   | Total Contributions, Campaign to Date:                  | \$1,200.00 |
| Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet. |   |            |
| <b>CONTRIBUTIONS \$100 OR LESS</b>  | Total Contributions for this reporting period:          | \$150.00   |
|   | Total number of contributors for this reporting period: | 3          |
|   | Total Contributions, Campaign to Date:                  | \$395.00   |
|   | Total number of contributors, Campaign to Date:         | 12         |

**GRAND TOTAL OF ALL CONTRIBUTIONS**

|                                  |  |            |
|----------------------------------|--|------------|
| <b>FOR THIS REPORTING PERIOD</b> | 1.) A. Subtotal of non-monetary (in-kind) contributions: | 0          |
|                                  | 1.) B. Subtotal of monetary contributions:               | \$650.00   |
|                                  | <b>TOTAL For This Reporting Period:</b>                  | \$650.00   |
| <b>CAMPAIGN TO DATE</b>          | 2.) A. Subtotal of non-monetary (in-kind) contributions: | 0          |
|                                  | 2.) B. Subtotal of monetary contributions:               | \$1,595.00 |
|                                  | <b>TOTAL, Campaign to Date:</b>                          | \$1,595.00 |

**EXPENDITURES**

|  |   |          |
|--|---|----------|
| <b>GRAND TOTAL OF ALL EXPENDITURES</b> | <b>TOTAL For This Reporting Period:</b> | \$1.50   |
|  | <b>TOTAL, Campaign to Date:</b>         | \$126.54 |

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

|   |  |   |
|---|--|---|
| <b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b> | Total Loans For This Reporting Period: | 0 |
|   | Total Loans, Campaign to Date:         | 0 |
| <b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>                                | Total Loans For This Reporting Period: | 0 |
|   | Total Loans, Campaign to Date:         | 0 |

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



