



17 August 2010

Ms. Kathy DeWolfe  
Director, Elections and Campaign Finance  
Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101

Dear Ms. DeWolfe,

Enclosed is the 17 July 2010 campaign finance disclosure report for the campaign of Susan M. Minter for State Representative from the Washington-Chittenden-1 District (Waterbury-Duxbury-Huntington-Buel's Gore). We have used the Long Form, with a spreadsheet attached, to provide the required information. It totals four pages.

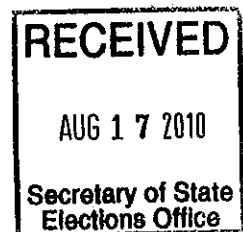
Let me note that a minor mistake in our July report has been implicitly corrected here. In last month's report I showed \$125 in total contributions of under \$100. That was incorrect: it should have been \$175.

If you have any questions, please let me know.

Thank you.

Sincerely,

Frederick Weston  
Treasurer  
Friends of Sue Minter



cc. Ms. Carla Lawrence, Clerk, Town of Waterbury and Representative Clerk for the Washington-Chittenden-1 District

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Sue Minter

CAMPAIGN NAME: Friends of Sue Minter

ADDRESS: PO Box 583 TOWN: Waterbury STATE: VT ZIP: 05676

TELEPHONE: 802-244-7955 PARTY AFFILIATION: Democratic

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE X STATE REPRESENTATIVE OTHER:

This is my report due: July 15, 2010 X August 17, 2010 September 15, 2010 October 15, 2010

November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

X Certification of Candidate - This sheet (REQUIRED) X Contribution & Expenditure Summary (REQUIRED)

X Details of Contributions Over \$100 (As needed) X Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

14 August 2010 Date

Frederick W. Weston III Candidate OR Treasurer Signature

FREDERICK W. WESTON III Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363



Name of candidate:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ 10
	Total Contributions, Campaign to Date:	\$ 10
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 1,050
	Total Contributions, Campaign to Date:	\$ 1,250
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ 3,051
	Total number of contributors for this reporting period:	
	Total Contributions, Campaign to Date:	\$ 3,226
	Total number of contributors, Campaign to Date:	58

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 4,101
	<b>TOTAL For This Reporting Period:</b>	\$ 4,101
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 4,476
	<b>TOTAL, Campaign to Date:</b>	\$ 4,476

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 1,250.29
	<b>TOTAL, Campaign to Date:</b>	\$ 1,753.04

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

**Friends of Sue Minter**

Campaign for the Vermont House of Representatives  
 District: Washington-Chittenden-1  
 Waterbury-Duxbury-Huntington-Burl's Gore  
 PO Box 583  
 Waterbury, VT 05676

Candidate: Susan M. Minter  
 900 Mapples Way  
 Waterbury Center, VT 05677  
 802-244-6229  
 sue@stuenminter.com

Treasurer: Frederick W. Weston III  
 32 Union Street  
 Waterbury, VT 05676  
 802-244-1529  
 fwminter@adelphia.net

Details of Expenditures

**2010 Vermont House Campaign**

Date	Check #	Payee	Street	Town	State	Zip	Description	Amount	Sub-Total
20-Aug-09	1140	The Times Ink!	P.O. Box 532	Richmond	VT	05477	End-of-session report	120.00	
23-Sep-09	1141	Sue Minter	900 Mapples Way	Waterbury Center	VT	05677	Food for Huntington Public Forum	37.93	
23-Sep-09	1142	Waterbury Senior Center	Stowe Street	Waterbury	VT	05676	Fall Handiker for the Center	100.00	
31-Dec-09	1143	US Postal Service		Waterbury	VT	05676	Annual fee for PO box	60.00	
1-Dec-09	1144	VT Dem House Campaign			VT		Contribution to Democratic campaign	100.00	
1-Feb-10	1146	Sue Minter	900 Mapples Way	Waterbury Center	VT	05677	Huntington constituent meeting	84.99	
<b>Subtotal, 31 July 2009 through 15 July 2010</b>									<b>502.76</b>
12-Jul-10	1147	Postmaster		Waterbury	VT	05676	300 stamps	132.00	
15-Jul-10	1148	Pack and Send Plus	1024 Waterbury-Stowe Road	Waterbury	VT	05676	Photocopying	84.59	
13-Jul-10	1149	Laura Paréte Design	109 Mansion Hollow Road	Waterbury Center	VT	05677	End-of-session report	385.00	
16-Aug-10	1150	Laura Paréte Design	109 Mansion Hollow Road	Waterbury Center	VT	05677	Re-election stickers	177.00	
16-Aug-10	1151	Buy Monthly Publishing	2687 Waterbury-Stowe Road	Waterbury Center	VT	05677	Printing of end-of-session report	471.70	
<b>Subtotal, 16 July through 16 August 2010</b>									<b>1,250.29</b>
<b>Total Expenditures, Campaign 2010, YTD</b>									<b>\$ 1,753.04</b>

**RECEIVED**  
 AUG 17 2010  
 Secretary of State  
 Elections Office

