

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: ALICE W. NITKA

CAMPAIGN NAME: ALICE NITKA FOR SENATE

ADDRESS: P.O. BOX 136 TOWN: LUDLOW STATE: VT ZIP: 05149

TELEPHONE: 802-228-8432 PARTY AFFILIATION: DEMOCRATIC

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

This is my report due: July 15, 2010 August 16, 2010 September 15, 2010 October 15, 2010 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

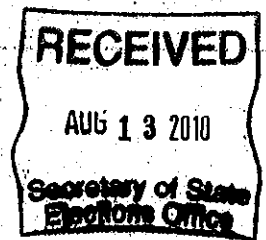
- Certification of Candidate - This sheet (REQUIRED)
Contribution & Expenditure Summary (REQUIRED)
Details of Contributions Over \$100 (As needed)
Details of Expenditures (As needed)
Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date: 8/12/10 Candidate OR Treasurer Signature: [Signature] Name of person signing form (PRINT): ALICE NITKA

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of candidate: PRICE W. NITKA
CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

| | | |
|--|---|----------------------------|
| CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY* | Total Contributions for this reporting period: | \$ <u>0</u> |
| | Total Contributions, Campaign to Date: | \$ <u>1.⁰⁰</u> |
| *Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian. | | |
| CONTRIBUTIONS OVER \$100 | Total Contributions for this reporting period: | \$ <u>500.⁻</u> |
| | Total Contributions, Campaign to Date: | \$ <u>500.⁻</u> |
| Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet. | | |
| CONTRIBUTIONS LESS THAN \$100 | Total Contributions for this reporting period: | \$ <u>0</u> |
| | Total number of contributors for this reporting period: | <u>0</u> |
| | Total Contributions, Campaign to Date: | \$ <u>26.⁻</u> |
| | Total number of contributors, Campaign to Date: | <u>2</u> |

GRAND TOTAL OF ALL CONTRIBUTIONS

| | | |
|----------------------------------|--|----------------------------|
| FOR THIS REPORTING PERIOD | 1.) A. Subtotal of non-monetary (in-kind) contributions: | \$ <u>0</u> |
| | 1.) B. Subtotal of monetary contributions: | \$ <u>500.⁻</u> |
| | TOTAL For This Reporting Period: | \$ <u>500.⁻</u> |
| CAMPAIGN TO DATE | 2.) A. Subtotal of non-monetary (in-kind) contributions: | \$ <u>0</u> |
| | 2.) B. Subtotal of monetary contributions: | \$ <u>500.⁻</u> |
| | TOTAL, Campaign to Date: | \$ <u>526.⁻</u> |

TOTAL CARRY FORWARD 2644.09

EXPENDITURES

| | | |
|--|---|----------------------------|
| GRAND TOTAL OF ALL EXPENDITURES | TOTAL For This Reporting Period: | \$ <u>0</u> |
| | TOTAL, Campaign to Date: | \$ <u>25.¹⁵</u> |

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

| | | |
|---|--|-------------|
| TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING | Total Loans For This Reporting Period: | \$ <u>0</u> |
| | Total Loans, Campaign to Date: | \$ <u>0</u> |
| TOTAL DEBT/OBLIGATIONS FORGIVEN | Total Loans For This Reporting Period: | \$ <u>0</u> |
| | Total Loans, Campaign to Date: | \$ <u>0</u> |

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

