

**CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES**

NAME OF COMMITTEE/PARTY: Republican House Victory Committee

CONTACT PERSON: Suzanne G. Butterfield

ADDRESS: P.O. Box 80 TOWN: Gaysville STATE: VT ZIP: 05746 TEL: 802-234-5294

This is my report due: July 15, 2010  August 17, 2010  September 15, 2010  
 October 15, 2010  November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party – This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
Amount Carried Forward from 2008 Campaign (July 2009 Report:) \$

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

We have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$ 0.

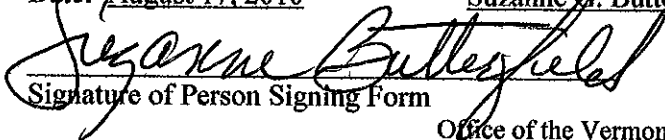
*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.*

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

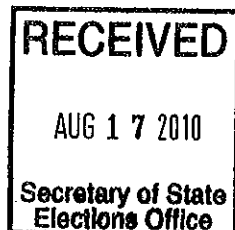
Date: August 17, 2010

Suzanne G. Butterfield,

Treasurer

  
Signature of Person Signing Form

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101



**Name of PAC:** Republican House Victory Committee

**CONTRIBUTION and EXPENDITURE SUMMARY**

Amount Carried Forward from last Report: \$783.61

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$1,328.10

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet. (attached as Page 3. Note: Total includes the carry forward from 2009)

<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ 0
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date:	\$ 0
	Total number of contributors, Campaign to Date:	0

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b><u>FOR THIS REPORTING PERIOD</u></b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 0
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ 0
<b><u>CAMPAIGN TO DATE</u></b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$544.49
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$1,328.10

**EXPENDITURES (see attached sheet)**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 0
	<b>TOTAL, Campaign to Date:</b>	\$ 0

**LOANS OR OTHER DEBT = 0**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

**RECEIVED**  
AUG 17 2010  
Secretary of State  
Elections Office