

**CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES**

NAME OF COMMITTEE/PARTY: Putland GOPAC

CONTACT PERSON: Mark Carden

ADDRESS: 8 Upland Dr. TOWN: Putland STATE: VT ZIP: 05741

TELEPHONE: 802-770-1340 (work)

This is my report due:  July 15, 2010  August 16, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of PAC or party – This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.*

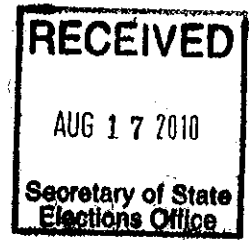
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8-12-10  
Date

Joseph Baker  
Treasurer Signature

Joseph Baker  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of PAC:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

|   |   |           |
|---|---|-----------|
| <b>CONTRIBUTIONS OVER \$100</b>   | Total Contributions for this reporting period:          | \$ 750    |
|   | Total Contributions, Campaign to Date:                  | \$ 17,450 |
| Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet. |   |           |
| <b>CONTRIBUTIONS LESS THAN \$100</b>  | Total Contributions for this reporting period:          | \$        |
|   | Total number of contributors for this reporting period: |           |
|   | Total Contributions, Campaign to Date:                  | \$        |
|   | Total number of contributors, Campaign to Date:         |           |

**GRAND TOTAL OF ALL CONTRIBUTIONS**

|                                  |  |           |
|----------------------------------|--|-----------|
| <b>FOR THIS REPORTING PERIOD</b> | 1.) A. Subtotal of non-monetary (in-kind) contributions: | \$        |
|                                  | 1.) B. Subtotal of monetary contributions:               | \$        |
|                                  | <b>TOTAL For This Reporting Period (Add 1A + 1B):</b>    | \$ 750    |
| <b>CAMPAIGN TO DATE</b>          | 2.) A. Subtotal of non-monetary (in-kind) contributions: | \$        |
|                                  | 2.) B. Subtotal of monetary contributions:               | \$        |
|                                  | <b>TOTAL, Campaign to Date (Add 2A + 2B):</b>            | \$ 17,450 |

**EXPENDITURES**

|  |   |            |
|--|---|------------|
| <b>GRAND TOTAL OF ALL EXPENDITURES</b> | <b>TOTAL For This Reporting Period:</b> | \$ 1,000-  |
|  | <b>TOTAL, Campaign to Date:</b>         | \$ 17,020- |

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

|   |  |    |
|---|--|----|
| <b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b> | Total Loans For This Reporting Period: | \$ |
|   | Total Loans, Campaign to Date:         | \$ |
| <b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>                                | Total Loans For This Reporting Period: | \$ |
|   | Total Loans, Campaign to Date:         | \$ |

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.







August 12, 2010 Rutland GOPAC contributions >\$100 since last report 7-15-2010

|           |                        |       |
|-----------|------------------------|-------|
| 7/19/2010 | Phil Scott for Lt. Gov | \$250 |
| 7/19/2010 | Comcast                | \$500 |
| Total     |                        | \$750 |

August 12, 2010 Rutland GOPAC expenditures since last report 7/15/2010

|           |                    |        |
|-----------|--------------------|--------|
| 7/28/2010 | Rutland City GOP   | \$500  |
| 7?28/2010 | Rutland County GOP | \$500  |
| Total:    |                    | \$1000 |