

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Dave Sharpe

CAMPAIGN NAME: Committee to Elect Dave Sharpe

ADDRESS: 1209 Meehan Rd TOWN: Bristol STATE: VT ZIP: 05443

TELEPHONE: 802-453-2754 PARTY AFFILIATION: Democratic

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE X STATE REPRESENTATIVE OTHER:

This is my report due: July 15, 2010 x August 17, 2010 September 15, 2010 October 15, 2010 November 15, 2010 December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of Candidate - This sheet (REQUIRED) x Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

08/16/2010

Celine M. Coon (Signature)

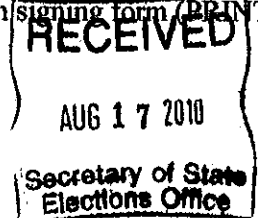
CELINE M COON

Date

Candidate OR Treasurer Signature

Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101



**Name of candidate:****CONTRIBUTION and EXPENDITURE SUMMARY****CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ 100
	Total Contributions, Campaign to Date:	\$ 100
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 250
	Total Contributions, Campaign to Date:	\$
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ 2205
	Total number of contributors for this reporting period:	40
	Total Contributions, Campaign to Date:	\$ 2205
	Total number of contributors, Campaign to Date:	
<b>GRAND TOTAL OF ALL CONTRIBUTIONS</b>		
<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 2205
	1.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL For This Reporting Period:</b>	\$ 2205
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL, Campaign to Date:</b>	\$ 2205

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 664.26
	<b>TOTAL, Campaign to Date:</b>	\$ 664.26

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

