

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF

COMMITTEE/PARTY: Vt. Pharmacists Association Political Action Committee

CONTACT PERSON: James Marmar

ADDRESS: P.O. Box 90 TOWN: Woodstock STATE: VT ZIP: 05091

TELEPHONE: (802) 295-7234

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010

November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of PAC or party -- This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

**FINAL REPORT:** *(Only check when filing final report.)* This is our FINAL REPORT for the 2009-2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

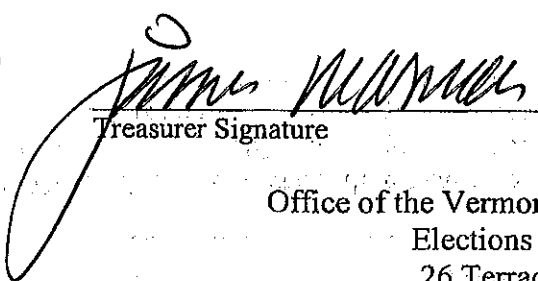
We have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC/Party; and the Contribution and Expenditure Summary sheet.*

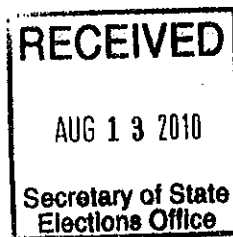
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8/9/10  
Date

  
Treasurer Signature

James Marmar  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of PAC: Vt. Pharmacists Association Political Action Committee

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 0.00
	Total Contributions, Campaign to Date:	\$ 1,450.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$0.00
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date:	\$0.00
	Total number of contributors, Campaign to Date:	1
<b>GRAND TOTAL OF ALL CONTRIBUTIONS</b>		
<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	1.) B. Subtotal of monetary contributions:	\$ 0.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ 0.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	2.) B. Subtotal of monetary contributions:	\$ 0.00
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$ 0.00

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 0.00
	<b>TOTAL, Campaign to Date:</b>	\$ 532.70

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ 0.00
	Total Loans, Campaign to Date:	\$ 0.00
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ 0.00
	Total Loans, Campaign to Date:	\$ 0.00

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



