

CAMPAIGN FINANCE DISCLOSURE FORM

**CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE**

CANDIDATE NAME: GERALD Woodard

CAMPAIGN NAME: \_\_\_\_\_

ADDRESS: 392 lost lake rd TOWN: Arlington STATE: Vt ZIP: 05250

TELEPHONE: 802-375-9972 PARTY AFFILIATION: \_\_\_\_\_

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE OTHER: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

*(Reports cover period from where last report left off through two days prior to filing deadline.)*

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate – This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (*Only check when filing final report.*) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

I have \$ \_\_\_\_\_ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.  
 Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.*

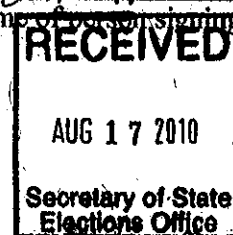
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8-15-10  
Date

Gerald Woodard  
Candidate OR Treasurer Signature

Gerald Woodard  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of candidate:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

**CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY\***

|  |      |
|--|------|
| Total Contributions for this reporting period: | \$ 0 |
| Total Contributions, Campaign to Date:         | \$ 6 |

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

**CONTRIBUTIONS OVER \$100**

|  |                       |
|--|-----------------------|
| Total Contributions for this reporting period: | \$ 0                  |
| Total Contributions, Campaign to Date:         | \$ 120. <sup>00</sup> |

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

**CONTRIBUTIONS \$100 OR LESS**

|   |                       |
|---|-----------------------|
| Total Contributions for this reporting period:          | \$ 0                  |
| Total number of contributors for this reporting period: |                       |
| Total Contributions, Campaign to Date:                  | \$ 198. <sup>30</sup> |
| Total number of contributors, Campaign to Date:         |                       |

**GRAND TOTAL OF ALL CONTRIBUTIONS**

|                                  |  |    |
|----------------------------------|--|----|
| <b>FOR THIS REPORTING PERIOD</b> | 1.) A. Subtotal of non-monetary (in-kind) contributions: | \$ |
|                                  | 1.) B. Subtotal of monetary contributions:               | \$ |
|                                  | <b>TOTAL For This Reporting Period:</b>                  | \$ |
| <b>CAMPAIGN TO DATE</b>          | 2.) A. Subtotal of non-monetary (in-kind) contributions: | \$ |
|                                  | 2.) B. Subtotal of monetary contributions:               | \$ |
|                                  | <b>TOTAL, Campaign to Date:</b>                          | \$ |

**EXPENDITURES**

**GRAND TOTAL OF ALL EXPENDITURES**

|   |      |
|---|------|
| <b>TOTAL For This Reporting Period:</b> | \$ 0 |
| <b>TOTAL, Campaign to Date:</b>         | \$ 0 |

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

**TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING**

|  |    |
|--|----|
| Total Loans For This Reporting Period: | \$ |
| Total Loans, Campaign to Date:         | \$ |

**TOTAL DEBT/OBLIGATIONS FORGIVEN**

|  |    |
|--|----|
| Total Loans For This Reporting Period: | \$ |
| Total Loans, Campaign to Date:         | \$ |

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.