

CAMPAIGN FINANCE DISCLOSURE FORM

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: CARLYN ANN JOHNSON ACKERMAN

CAMPAIGN NAME: CARLYN ANN "CARR" JOHNSON ACKERMAN

ADDRESS: POB 279 TOWN: E. Arlington STATE: VT ZIP: 05252

STREET: SUNDA 221 KANSAS RD SUNDOWN ARCO, VT. TELEPHONE: 802-375-0221 PARTY AFFILIATION: REPUBLICAN

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR

ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

THIS MY REPORT DUE: AUGUST 17, 2010 (Fill in date)

LOCAL OFFICE: _____ THIS IS MY REPORT DUE: 10 days prior to election. Date filed: _____
 10 days after election. Date filed: _____

ALL CANDIDATES: This report amends one previously filed on: _____ (ONLY if changing a PREVIOUSLY FILED report.)

SURPLUS OR CARRYFORWARD FROM previous campaign: TOTAL surplus from _____: \$ 0
TOTAL CARRYFORWARD to current campaign (surplus - donations + interest =): \$ 0

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate - This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

N/A FINAL REPORT: This is my FINAL REPORT for the 2008 Campaign Cycle and closes out my 2008 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. (Only check when filing final report.) Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

N/A have \$ _____ surplus from the 2008 campaign and this amount will be carried forward to the 2010 campaign.

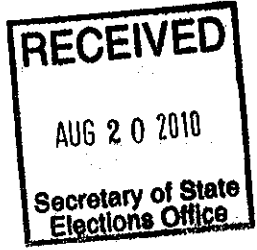
_____ Surplus funds from the 2008 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8/16/10
Date
[Signature]
Candidate OR Treasurer Signature

CARLYN ANN JOHNSON ACKERMAN
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of candidate: CAROLYN ANN M Johnson Ackerman

CONTRIBUTION and EXPENDITURE SUMMARY

Carryforward from LAST REPORT: \$ N/A.

NOTE: The Carryforward from LAST REPORT figure will be added to the Total Contributions for this reporting period to get the new Campaign to Date figure at the bottom of the Contributions section.

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*

Total Contributions for this reporting period: \$ 0
 Total Contributions, Campaign to Date(2008): \$ 465-

* Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

CONTRIBUTIONS OVER \$100

Total Contributions for this reporting period: \$ 0
 Total Contributions, Campaign to Date(2008): \$ 950-

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

CONTRIBUTIONS \$100 OR LESS

Total Contributions for this reporting period: \$ 125-
 Total number of contributors for this reporting period: 125-
 Total Contributions, Campaign to Date(2008): \$ 590
 Total number of contributors, Campaign to Date: 30

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD

1.) A. Subtotal of non-monetary (in-kind) contributions: \$ 0
 1.) B. Subtotal of monetary contributions: \$ 125-
TOTAL For This Reporting Period (Add 1A + 1B): \$ 125-

CAMPAIGN TO DATE

2.) A. Subtotal of non-monetary (in-kind) contributions: \$ 0
 2.) B. Subtotal of monetary contributions: (includes carryforward from last report) \$ 1415-
TOTAL, Campaign to Date - 2008 (Add 2A + 2B): \$ 1530-

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES

TOTAL For This Reporting Period: \$ 1385.51
 TOTAL, Campaign to Date (2008): \$ 1912.36

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING

Total Loans For This Reporting Period: \$ 837-
 Total Loans, Campaign to Date ²⁰¹⁰ (2008): \$ 837-

TOTAL DEBT/OBLIGATIONS FORGIVEN

Total Loans For This Reporting Period: \$ N/A
 Total Loans, Campaign to Date (2008): \$ N/A

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

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Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, whichever ever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
7/10/10	114.75	AMAZON.COM	ONLINE	?	?	?	PRINT HEADS FOR
7/10/10	132.46	STAPLES	5 KOCHER DR.	BENNINGTON	VT	05201	COPIER & INK.
7/11/10	73.71	"	"	"	"	"	MANAGE OFFICE SUPPLIES
7/11/10	25.00	"	"	"	"	"	LETTERS FOR BUSINESS
7/11/10	25.00	"	"	"	"	"	ENVELOPES FOR FUNDS
7/18/10	565.00	CROSS & OBEDIAH	596 BROADWAY	NORWICH	VT	05201	RAISING LETTERS.
7/14/10	151.21	VISTA PRINT	95 HAYDEN AVE	LEXINGTON	MA	02421	CAMPAIGN SIGNS 100
8/10/10	272	SPECTRUM	1155 EDDY RD	MANCHESTER	NH	03102	BUSINESS 250
7/30/10	32.49	AROLD FUELS	BENNINGTON AVE	BENNINGTON	VT	05201	PALM CARDS 2500
8/6/10	43.84	STEWARTS	RT 7A	ARLINGTON	VT	05250	GAS
		TOTALS					\$13865.71

Name of candidate or PAC: *Stephen Johnson Adams*

