

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: HARVEY B. OTTERMAN JR

CAMPAIGN NAME: HARVEY "BUD" OTTERMAN

ADDRESS: P.O. Box 34 TOWN: WEST TOPSHAM STATE: Vt ZIP: 05086

TELEPHONE: (802) 439-5924 PARTY AFFILIATION: NONE

OFFICE SOUGHT (CHECK ONE ONLY):  
STATE OFFICE:  GOVERNOR  LT. GOVERNOR  TREASURER  SECRETARY OF STATE  AUDITOR  
 ATTORNEY GENERAL

GENERAL ASSEMBLY:  STATE SENATE  STATE REPRESENTATIVE  OTHER: \_\_\_\_\_

This is my report due:  July 15, 2010  August 17, 2010  September 15, 2010  October 15, 2010  
 November 15, 2010  December 15, 2010

(Reports cover period from where last report left off through two days prior to filing deadline.)

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of Candidate - This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: (Only check when filing final report.) This is my FINAL REPORT for the 2009-2010 Campaign Cycle and closes out my 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:  
I have \$ NONE surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.  
 Surplus funds from the 2010 campaign in the amount of \$ \_\_\_\_\_ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

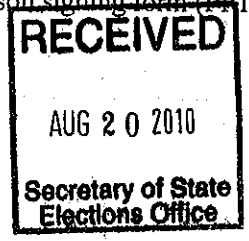
You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

8-17-10  
Date  
Harvey B. Otterman Jr  
Candidate OR Treasurer Signature

HARVEY B. OTTERMAN JR  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of candidate: Harvey B. Otterman Jr.

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

**CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY\***

Total Contributions for this reporting period: \$ None  
 Total Contributions, Campaign to Date: \$ 493.59

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

**CONTRIBUTIONS OVER \$100**

Total Contributions for this reporting period: \$ None  
 Total Contributions, Campaign to Date: \$ None

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

**CONTRIBUTIONS \$100 OR LESS**

Total Contributions for this reporting period: \$ 25.00  
 Total number of contributors for this reporting period: 1  
 Total Contributions, Campaign to Date: \$ 25.00  
 Total number of contributors, Campaign to Date: 1

**GRAND TOTAL OF ALL CONTRIBUTIONS**

**FOR THIS REPORTING PERIOD**

1.) A. Subtotal of non-monetary (in-kind) contributions: \$  
 1.) B. Subtotal of monetary contributions: \$ 25.00  
**TOTAL For This Reporting Period:** \$ 25.00

**CAMPAIGN TO DATE**

2.) A. Subtotal of non-monetary (in-kind) contributions: \$  
 2.) B. Subtotal of monetary contributions: \$  
**TOTAL, Campaign to Date:** \$ 25.00

**EXPENDITURES**

**GRAND TOTAL OF ALL EXPENDITURES**

**TOTAL For This Reporting Period:** \$ None  
**TOTAL, Campaign to Date:** \$ 493.59

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

**TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING**

Total Loans For This Reporting Period: \$  
 Total Loans, Campaign to Date: \$

**TOTAL DEBT/OBLIGATIONS FORGIVEN**

Total Loans For This Reporting Period: \$  
 Total Loans, Campaign to Date: \$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.