

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Louise Barreda

CAMPAIGN NAME: Select Louise Barreda

ADDRESS: 669 VT RT 110 TOWN: Tunbridge STATE: VT ZIP: 05077

TELEPHONE: 802 889-3234 PARTY AFFILIATION: Democrat

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

REPORT DUE July 15, 2009, 5:00 p.m.
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 (The amount reported from the last report of 2008)	TOTAL surplus from 2008:	\$ <u>2,124.21</u>
	Interest earned on account or other adjustments:	\$ <u>0</u>
TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =):		\$ <u>2,124.21</u>

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

Certification of Candidate – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)

Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)

Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

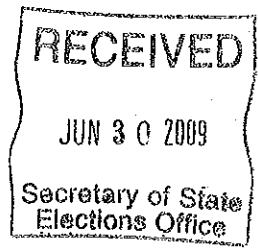
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

26 June 09
Date

[Signature]
Candidate OR Treasurer Signature

Townsend S. SWAYZE
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	Total Contributions for this reporting period:	\$ —
	Total Contributions, Campaign to Date:	\$ —
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ —
	Total Contributions, Campaign to Date:	\$ 7,644.01
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ —
	Total number of contributors for this reporting period:	—
	Total Contributions, Campaign to Date:	\$ 1,374.35
	Total number of contributors, Campaign to Date:	38

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ —
	1.) B. Subtotal of monetary contributions:	\$ —
	TOTAL For This Reporting Period:	\$ —
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 2,390.53
	2.) B. Subtotal of monetary contributions:	\$ 6,985
	TOTAL, Campaign to Date:	\$ 9,375.53

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 0
	TOTAL, Campaign to Date:	\$ 4,192.77

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ —
	Total Loans, Campaign to Date:	\$ —
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ —
	Total Loans, Campaign to Date:	\$ —

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

PRIMARY ELECTION, SEPTEMBER 9, 2008

RECEIVED
 JUN 20 2008
 2 PM
 Jmt

Each candidate for office in a **primary election on September 9, 2008**, must file a consent form with the filing officer in order to authorize the printing of his or her name on the primary ballot.

OFFICE

Statewide & Congressional Officers
 State Senator
 State Representative
 County Officers (In 2006: probate judge, assistant judge, state's attorney, sheriff, and high bailiff)

WHERE TO FILE

Secretary of State
 Senatorial District Clerk
 Representative District Clerk
 County Clerk

Please complete this form carefully. This form is required by law to establish exactly how each candidate's name, town of residence, and district will appear on the ballot. The law also requires that each candidate provide us with a mailing address. You may include initials or nicknames in your name; however titles cannot appear on the ballot. It will be most helpful if you limit your name including spaces to no more than 24 characters.

This form is due in the office of the officer with whom you file statements of nomination not before MONDAY, JUNE 2, 2008 and no later than 5:00 p.m. on MONDAY, JULY 21, 2008. You MUST file this Consent of Candidate at the same time you file your nominating petition.

(PLEASE TYPE OR PRINT CLEARLY)

I consent to having my name printed on the ballot for the office of:

STATE REPRESENTATIVE

in the district of WINDSOR ORANGE-1

(Indicate: "Statewide"; "_____ County"; or representative or senatorial district, such as "Addison 2-1". If you do not know the official name of your legislative district, please call the Elections Division at (802) 828-2464. Your form must use the official name of the legislative district and NOT just a list of town names.)

My name, town or city of residence, and party are as follows – exactly as I want it to appear on the ballot:

Name: LOUISE S. BARREDA

Town of Residence: TUNBRIDGE

Party: DEMOCRATIC

Candidate's Signature: [Signature]

Mailing Address: 669 VT Rte 110

Town, State, Zip: TUNBRIDGE VT 05077

Daytime phone: 802-889-3721 Evening/Weekend: 802-889-3721

For statistical purposes only, please circle candidate's sex: M F

ELECTIONS DIVISION USE ONLY	
RACE CODE	
CAND_ID	
TOWN	
DISTRICT	
PARTY	