

CERTIFICATION OF **CANDIDATES** FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Michael Fisher

CAMPAIGN NAME: Fisher for State Rep

ADDRESS: 364 Cobb Hill Rd TOWN: Lincoln STATE: VT ZIP: 05443

TELEPHONE: 989-9806 PARTY AFFILIATION: Democrat

OFFICE SOUGHT (CHECK ONE ONLY):

GENERAL ASSEMBLY: STATE REPRESENTATIVE

THIS MY REPORT DUE: July 15, 2009

SURPLUS OR CARRYFORWARD FROM 2008: TOTAL surplus from 2008: \$ 1,424.11

TOTAL CARRYFORWARD to 2009- 2010 (surplus - donations + interest =): \$ 1,424.41

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate – This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

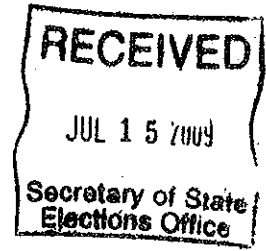
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/14/09
Date

Michael Fisher
Candidate OR Treasurer Signature

Michael Fisher
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of candidate: **Michael Fisher****CONTRIBUTION and EXPENDITURE SUMMARY****CONTRIBUTIONS**NOTE: *The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.*

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	Total Contributions for this reporting period:	\$ 0.00
	Total Contributions, Campaign to Date:	\$ 0
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ 0
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date:	\$ 0
	Total number of contributors, Campaign to Date:	0
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 0
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 0
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 0
	TOTAL, Campaign to Date - 2008 (Add 2A + 2B):	\$ 0

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 0
	TOTAL, Campaign to Date (2008):	\$ 0

NOTE: If you have made expenditures since the 2006 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date :	\$ 0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date :	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.