

**CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES**

NAME OF COMMITTEE/PARTY: GREEN MOUNTAIN REPUBLICAN SENATE COMMITTEE

CONTACT PERSON: Suzanne G. Butterfield

ADDRESS: P.O. Box 80 TOWN: Gaysville STATE: VT ZIP: 05746

TELEPHONE: 802-234-5294

**REPORT DUE July 15, 2009, 5:00 p.m.**  
(Covers any activity since last report through July 12, 2009)

**SURPLUS OR CARRYFORWARD FROM 2008** TOTAL surplus from 2008: \$ 1,674.57  
(The amount reported from the last report of 2008)

Interest earned on account or other adjustments: \$ 0

**TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 1,674.57**

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of PAC or party – This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

*NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.*

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.*

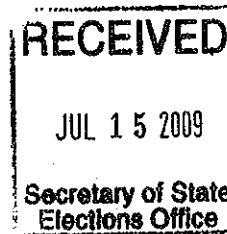
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

July 15, 2009  
Date

  
Treasurer Signature

Suzanne G. Butterfield  
Name of person signing form

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363



Name of PAC: **GREEN MOUNTAIN REPUBLICAN SENATE COMMITTEE**

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

\$1,600.99 Carried Forward from 2008

|   |   |      |
|---|---|------|
| <b>CONTRIBUTIONS OVER \$100</b>   | Total Contributions for this reporting period:          | \$ 0 |
|   | Total Contributions, Campaign to Date:                  | \$ 0 |
| Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet. |   |      |
| <b>CONTRIBUTIONS \$100 OR LESS</b>  | Total Contributions for this reporting period:          | \$ 0 |
|   | Total number of contributors for this reporting period: |      |
|   | Total Contributions, Campaign to Date:                  | \$ 0 |
|   | Total number of contributors, Campaign to Date:         |      |

**GRAND TOTAL OF ALL CONTRIBUTIONS**

|                                  |  |      |
|----------------------------------|--|------|
| <b>FOR THIS REPORTING PERIOD</b> | 1.) A. Subtotal of non-monetary (in-kind) contributions: | \$ 0 |
|                                  | 1.) B. Subtotal of monetary contributions:               | \$ 0 |
|                                  | <b>TOTAL For This Reporting Period (Add 1A + 1B):</b>    | \$ 0 |
| <b>CAMPAIGN TO DATE</b>          | 2.) A. Subtotal of non-monetary (in-kind) contributions: | \$ 0 |
|                                  | 2.) B. Subtotal of monetary contributions:               | \$ 0 |
|                                  | <b>TOTAL, Campaign to Date (Add 2A + 2B):</b>            | \$ 0 |

**Balance after expenditures:**

**\$ 1,600.99**

**EXPENDITURES**

|  |   |          |
|--|---|----------|
| <b>GRAND TOTAL OF ALL EXPENDITURES</b> | <b>TOTAL For This Reporting Period:</b> | \$ 73.58 |
|  | <b>TOTAL, Campaign to Date:</b>         | \$ 73.58 |

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

2/13 Staples Berlin, VT. \$31.58 for office supplies

2/21 U.S. Post Office, Montpelier, VT \$42.00 for postage

**LOANS OR OTHER DEBT**

|   |  |      |
|---|--|------|
| <b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b> | Total Loans For This Reporting Period: | \$ 0 |
|   | Total Loans, Campaign to Date:         | \$ 0 |
| <b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>                                | Total Loans For This Reporting Period: | \$ 0 |
|   | Total Loans, Campaign to Date:         | \$ 0 |

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.