

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Steve Howard

CAMPAIGN NAME: The Committee to Elect Steve Howard

ADDRESS: 41 Washington St. TOWN: Rutland STATE: VT ZIP: 05701

TELEPHONE: 802-773-1226 PARTY AFFILIATION: DEMOCRAT

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR X LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE X STATE REPRESENTATIVE

THIS MY REPORT DUE: July 15, 2009 (Fill in date)

LOCAL OFFICE: THIS IS MY REPORT DUE: 10 days prior to election. Date filed: 10 days after election. Date filed:

ALL CANDIDATES: This report amends one previously filed on: (ONLY if changing a PREVIOUSLY FILED report.)

SURPLUS OR CARRYFORWARD FROM previous campaign: TOTAL surplus from \$ TOTAL CARRYFORWARD to current campaign (surplus - donations + interest =): \$

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- x Certification of Candidate - This sheet (REQUIRED) x Contribution & Expenditure Summary (REQUIRED) Details of Contributions Over \$100 (As needed) x Details of Expenditures (As needed) Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: This is my FINAL REPORT for the 2008 Campaign Cycle and closes out my 2008 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. (Only check when filing final report.) Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

- x I have \$ surplus from the 2008 campaign and this amount will be carried forward to the 2010 campaign. Surplus funds from the 2008 campaign in the amount of \$ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

03/02/2010 Date

[Signature] Candidate OR Treasurer Signature

Steven J. Howard Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363



**Name of candidate:**

**CONTRIBUTION and EXPENDITURE SUMMARY**

Carryforward from LAST REPORT: \$ 39.64

NOTE: The Carryforward from LAST REPORT figure will be added to the Total Contributions for this reporting period to get the new Campaign to Date figure at the bottom of the Contributions section.

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

<b>CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*</b>	Total Contributions for this reporting period:	\$ 29.00
	Total Contributions, Campaign to Date(2008):	\$ 29.00
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date(2008):	\$ 550
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ 0
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date(2008):	\$ 245
	Total number of contributors, Campaign to Date:	12

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 29.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ 29.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions: (includes carryforward from last report)	\$ 824.00
	<b>TOTAL, Campaign to Date - 2008 (Add 2A + 2B):</b>	\$ 824.00

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 47.86
	<b>TOTAL, Campaign to Date (2008):</b>	\$ 803.22

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date (2008):	\$
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date (2008):	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

