

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Robert J. Lake

CAMPAIGN NAME: _____

ADDRESS: 440 Clearwater Road TOWN: Shelburne STATE: VT ZIP: 05482

TELEPHONE: 802-985-8054 PARTY AFFILIATION: Republican

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR
 ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

REPORT DUE July 15, 2009, 5:00 p.m.
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$ 1213.47
(The amount reported from the last report of 2008)

Interest earned on account or other adjustments: \$ -

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 1213.47

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate – This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

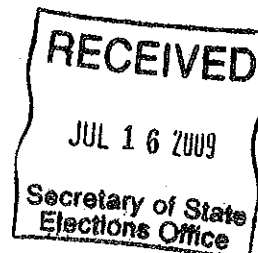
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

July 15, 2009
Date

[Signature]
Candidate OR Treasurer Signature

Holly Farrington
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of candidate: Robert J. Lake

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	Total Contributions for this reporting period:	\$ -
	Total Contributions, Campaign to Date:	\$ <u>10229.80</u>
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ <u>1159.25</u>
	Total Contributions, Campaign to Date:	\$ <u>1759.25</u>
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ -
	Total number of contributors for this reporting period:	-
	Total Contributions, Campaign to Date:	\$ <u>500.00</u>
	Total number of contributors, Campaign to Date:	

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>1159.25</u>
	1.) B. Subtotal of monetary contributions:	\$ -
	TOTAL For This Reporting Period:	\$ <u>1159.25</u>
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ -
	2.) B. Subtotal of monetary contributions:	\$ <u>11329.80</u>
	TOTAL, Campaign to Date:	\$ <u>12489.05</u>

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ -
	TOTAL, Campaign to Date:	\$ <u>10091.33</u>

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ -
	Total Loans, Campaign to Date:	\$ -
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ -
	Total Loans, Campaign to Date:	\$ -

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



November 20, 2008

Mr. Robert J. Lake
Elect Bob Lake
440 Clearwater Road
Shelburne, VT 05482

Dear Bob,

We thank you for your business during your campaign for State House and commend you for running a good race.

Enclosed, please find check #1502 that we are returning to you. Your sole invoice with Spectrum #91768 for \$1,159.25 was paid in full on October 28th with check #620.

I remember receiving a call from a gentlemen who's name now escapes me right around the 28th to say he was sending a check for the invoice. I want to say he was from a local town, city or county committee or perhaps a PAC.

In any event, your balance with us is zero and we are returning these funds to you.

Again, I thank you for your business and hope you will remain active in GOP politics.

Sincerely,

Chuck McGee
Vice President

10/20/08

10/20/08

10/20/08

DIRECT MAIL | PRINTING | SIGNS | PUBLISHING | GRAPHIC DESIGN

Robert J. Lake 440 Clearwater Road, Shelburne, VT 05482

July 15, 2009

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, Vermont 05609-1101

Re: Campaign Disclosure Form

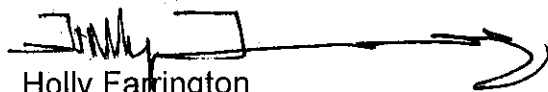
Dear Sirs:

Enclosed is the Campaign Finance Disclosure Form for Robert J. Lake, due on July 15, 2009. Although there has been no activity, contributions or expenditures, since November 2008, we are submitting this form with a revised surplus amount from 2008. This is due to one of our expenditures being paid by another party. We received the return check from Spectrum Marketing at the beginning of 2009; attached is the letter from them stating why they are returning payment.

We have adjusted our total expenditures during 2008 to reflect this as well as our in kind contributions for this reporting period.

Please let me know if you have any questions.

Thank you,


Holly Farrington
Treasurer

