

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: ALBERT PEARCE

CAMPAIGN NAME: ALBERT "CHUCK" PEARCE

ADDRESS: 84 MAGOOR ROAD TOWN: RICHFORD STATE: VT ZIP: 05476

TELEPHONE: (802) 848-7813 PARTY AFFILIATION: REPUBLICAN

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

REPORT DUE July 15, 2009, 5:00 p.m.

(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 (The amount reported from the last report of 2008)

TOTAL surplus from 2008: \$ 461.52

Interest earned on account or other adjustments: \$ 0

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 461.52

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of Candidate -- This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

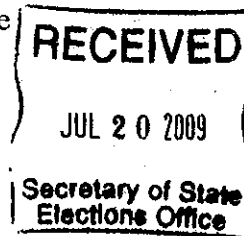
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/15/09 Date

Albert Pearce Candidate OR Treasurer Signature

ALBERT PEARCE Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363



Name of candidate: ALBERT ~ CHUCK PEACE

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

**CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY\***

Total Contributions for this reporting period: \$ 0  
 Total Contributions, Campaign to Date: \$ 0

\*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

**CONTRIBUTIONS OVER \$100**

Total Contributions for this reporting period: \$ 0  
 Total Contributions, Campaign to Date: \$ 0

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

**CONTRIBUTIONS LESS THAN \$100**

Total Contributions for this reporting period: \$ 0  
 Total number of contributors for this reporting period: 0  
 Total Contributions, Campaign to Date: \$ 0  
 Total number of contributors, Campaign to Date: 0

**GRAND TOTAL OF ALL CONTRIBUTIONS**

**FOR THIS REPORTING PERIOD**

1.) A. Subtotal of non-monetary (in-kind) contributions: \$ 0  
 1.) B. Subtotal of monetary contributions: \$ 0  
**TOTAL For This Reporting Period:** \$ 0

**CAMPAIGN TO DATE**

2.) A. Subtotal of non-monetary (in-kind) contributions: \$ 0  
 2.) B. Subtotal of monetary contributions: \$ 0  
**TOTAL, Campaign to Date:** \$ 0

**EXPENDITURES**

**GRAND TOTAL OF ALL EXPENDITURES**

**TOTAL For This Reporting Period:** \$ 0  
**TOTAL, Campaign to Date:** \$ 0

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

**TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING**

Total Loans For This Reporting Period: \$ 0  
 Total Loans, Campaign to Date: \$ 0

**TOTAL DEBT/OBLIGATIONS FORGIVEN**

Total Loans For This Reporting Period: \$ 0  
 Total Loans, Campaign to Date: \$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.