

CERTIFICATION OF **CANDIDATES** FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: SHARLEIGH SMITH JR.

CAMPAIGN NAME: SHAP SMITH FOR STATE REPRESENTATIVE

ADDRESS: 1787 ELMORE MTN RD TOWN: ELMORE STATE: VT ZIP: 05661

TELEPHONE: 802-888-3191 PARTY AFFILIATION: DEMOCRATIC

OFFICE SOUGHT (CHECK ONE ONLY):
STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR
 ATTORNEY GENERAL
GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

THIS MY REPORT DUE: July 31, 2008 August 25, 2008 September 25, 2008 October 27, 2008
 November 14, 2008 December 15, 2008 JULY 15 '09

LOCAL OFFICE: _____ THIS IS MY REPORT DUE: 10 days prior to election. Date filed: _____
 10 days after election. Date filed: _____

ALL CANDIDATES: This report amends one previously filed on: _____ (ONLY if changing a PREVIOUSLY FILED report.)

SURPLUS OR CARRYFORWARD FROM 2006: _____ TOTAL surplus from 2006: \$1438.46
TOTAL CARRYFORWARD to 2008 (surplus - donations + interest =): \$1438.46

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
 Certification of Candidate - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
 Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: This is my FINAL REPORT for the 2008 Campaign Cycle and closes out my 2008 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. (Only check when filing final report.) Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

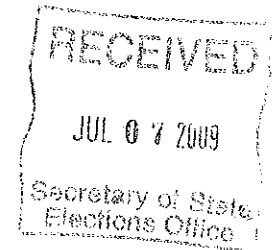
CHECK ONE ONLY:
 I have \$ _____ surplus from the 2008 campaign and this amount will be carried forward to the 2010 campaign.
 Surplus funds from the 2008 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/6/09
Date
[Signature]
Candidate OR Treasurer Signature

STUART W. WEPPLER
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of candidate:

CONTRIBUTION and EXPENDITURE SUMMARY

Carryforward from LAST REPORT: \$ 2710.00

NOTE: The Carryforward from LAST REPORT figure will be added to the Total Contributions for this reporting period to get the new Campaign to Date figure at the bottom of this sheet.

CONTRIBUTIONS

NOTE: The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*	Total Contributions for this reporting period:	\$ <u>0-</u>
	Total Contributions, Campaign to Date(2008):	\$ <u>0-</u>
*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ <u>0-</u>
	Total Contributions, Campaign to Date(2008):	\$ <u>140000</u>
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ <u>0</u>
	Total number of contributors for this reporting period:	<u>0</u>
	Total Contributions, Campaign to Date(2008):	\$ <u>1310</u>
	Total number of contributors, Campaign to Date:	<u>16</u>

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0-</u>
	1.) B. Subtotal of monetary contributions:	\$ <u>0-</u>
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ <u>0-</u>
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0-</u>
	2.) B. Subtotal of monetary contributions:	\$ <u>2710.00</u>
	TOTAL, Campaign to Date - 2008 (Add 2A + 2B):	\$ <u>2710.00</u>

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ <u>6.25</u>
	TOTAL, Campaign to Date (2008):	\$ <u>1955.00</u>

NOTE: If you have made expenditures since the 2006 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date (2008):	\$
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date (2008):	\$ <u>0-</u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

