



# Vermont Democratic Party

PO Box 1220, Montpelier Vt 05601

www.vtdemocrats.org | Phone: 802-229-1783 | Fax: 802-229-1784

Date: July 15, 2009

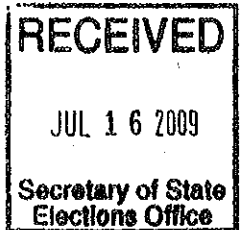
To: The Vermont Secretary of State, Elections Division

From: The Vermont Democratic Party

Re: July 15<sup>th</sup> Campaign Finance Report

Outlined below are the total Contributions and Expenditures for the Vermont Democratic Party and each County or Town Committee that has raised or spent funds for the 2010 election cycle and have provided their information to us for this report. Detailed reports from the listed committees who provided their information are attached.

Town/County	Carry forward	Total Deposits period	Total Deposits C2D	Expenses Period	Total Expenses
Addison County	\$2,069.56	\$530.00	\$15,239.06	\$1,045.23	\$12,772.42
Bennington County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Caledonia County	\$552.10	\$30.00	\$582.10	\$243.14	\$243.14
Chittenden County	\$1,209.80	\$0.00	\$1,209.80	\$581.00	\$581.00
Burlington, City of	\$1,050.66	\$1,643.00	\$2,693.66	\$2,166.80	\$2,166.80
Essex County	\$319.21	\$0.00	\$319.21	\$0.00	\$0.00
Franklin County	\$1,097.78	\$394.00	\$1,491.78	\$290.00	\$290.00
Grand Isle County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Lamoille County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Orange County	\$627.55	\$2,180.00	\$2,807.55	\$635.22	\$635.55
Orleans County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Rutland County	\$342.52	\$3,085.26	\$3,427.78	\$48.00	\$2,742.74
Washington County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Windham County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Windsor County	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Vermont Democratic Party (State Account)</b>	<b>2137.86</b>	<b>\$13,927.47</b>	<b>13927.47</b>	<b>4741.11</b>	<b>4741.11</b>
<b>Grand Total</b>	<b>9407.04</b>	<b>\$21,789.73</b>	<b>21789.73</b>	<b>9750.5</b>	<b>9750.5</b>



In accordance with Vermont law, no single source has contributed over the \$2,000 limit to the Vermont Democratic Party (State Account) and any local Democratic Committees.



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Not authorized by any candidate or candidate's committee



CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Vermont Democratic Party

CONTACT PERSON: Robert Dempsey

ADDRESS: PO Box 1220 TOWN: Montpelier STATE: VT ZIP: 05601

TELEPHONE: (802) 229-1783

REPORT DUE July 15, 2009, 5:00 p.m. (Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 (The amount reported from the last report of 2008)

TOTAL surplus from 2008: \$ 9,407.04 PD

Interest earned on account or other adjustments: \$ 0.00

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 9,407.04

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- X Certification of PAC or party - This sheet (REQUIRED) X Contribution & Expenditure Summary (REQUIRED) X Details of Contributions Over \$100 (As needed) X Details of Expenditures (As needed) Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party and the Contribution and Expenditure Summary sheet.

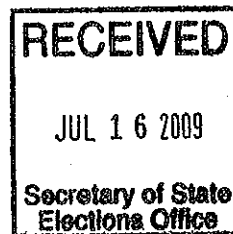
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date: 7/16/2009

Judy Bevans Treasurer Signature

JUDY BEVANS Name of person signing form (PRINT)

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363



Name of PAC: Vermont Democratic Party

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 15,617.00
	Total Contributions, Campaign to Date:	\$ 15,617.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ 6172.73
	Total number of contributors for this reporting period:	90
	Total Contributions, Campaign to Date:	\$ 6172.73
	Total number of contributors, Campaign to Date:	

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	1.) B. Subtotal of monetary contributions:	\$ 21,789.73
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ 21,789.73
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	2.) B. Subtotal of monetary contributions:	\$ 21,789.73
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$ 21,789.73

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 9,750.50
	<b>TOTAL, Campaign to Date:</b>	\$ 9,750.50

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

**CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF CONTRIBUTIONS OVER \$100** Page 3 of 4

Date of Contribution	Amount of Contribution	Contributor's Total	Name of Contributor	Address	Town/City	State	Zip	If In-kind Contribution, Please Describe
1/13/2009	\$1,000.00	\$1,000.00	AT&T Inc.	99 Bedford Street, Suite 420	Boston	MA	02111	
1/13/2009	\$2,000.00	\$2,000.00	Chittenden County Senate Fund	73 Main Street, Suite 36	Montpelier	VT	05602	
1/30/2009	\$225.00	\$225.00	Tip Top Pottery	85 N. Main St, Suite 110	White River Junction	VT	05001	
1/30/2009	\$500.00	\$500.00	Medco Health Solutions	100 Parson Pond Drive	Franklin Lakes	NJ	07417	
1/30/2009	\$500.00	\$500.00	Medco Health Solutions	100 Parson Pond Drive	Franklin Lakes	NJ	07417	
1/30/2009	\$500.00	\$500.00	Medco Health Solutions	100 Parson Pond Drive	Franklin Lakes	NJ	07417	
1/30/2009	\$2,000.00	\$2,000.00	DAGA, Inc	1580 Lincoln St, Ste 1125	Denver	CO	80203	
2/19/2009	\$250.00	\$250.00	Vermont Conservation PAC	PO Box 744	Montpelier	VT	05601	
2/22/2009	\$250.00	\$250.00	T.J. Donovan	451 Saint Paul St	Burlington	VT	05401	
2/22/2009	\$500.00	\$500.00	Maggie and Arnie Gunderson	376 Appletree Point Road	Burlington	VT	05401	
2/22/2009	\$500.00	\$500.00	Hon. Bill Sorrell	PO Box 809	Montpelier	VT	05601	
3/9/2009	\$1,000.00	\$1,000.00	Addison County Democratic Party	1920 Quaker Village Road	Weybridge	VT	05753	
3/21/2009	\$500.00	\$500.00	Committee	25 Louisiana Ave, NW	Washington	DC	20001	
3/21/2009	\$2,000.00	\$2,000.00	DRIVE	PO Box 969	Middlebury	VT	05753	
3/23/2009	\$120.00	\$120.00	Vermont Fund for Families	69 Center Road	Essex	VT	05452	
3/28/2009	\$120.00	\$120.00	Vermonters for Chiropractic	93 St. Albans Road	Swanton	VT	05488	
3/28/2009	\$120.00	\$120.00	Ironworkers Local 7	PO Box 311	Underhill	VT	05489	
3/28/2009	\$150.00	\$150.00	First Step Print Shop	138 North St	Montpelier	VT	05602	
3/28/2009	\$150.00	\$150.00	Kitzmiller for Montpelier	138 North St	Montpelier	VT	05602	
3/28/2009	\$240.00	\$240.00	Vermont State Employees Assoc.	155 State Street	Montpelier	VT	05601	
3/28/2009	\$250.00	\$250.00	Franklin County Democratic Committee	PO Box 131	Swanton	VT	05488	
3/31/2009	\$400.00	\$400.00	Orleans County Democratic Party	1799 East Albany Road	Barton	VT	05822	
4/3/2009	\$1,000.00	\$1,000.00	Cabot of Vermont	1 Home Farm Way	Montpelier	VT	05602	

Name of candidate or PAC: Vermont Democratic Party

**CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES** Page 4 of 4

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, which ever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
12/31/2008	6.91	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
12/31/2008	7.05	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
1/30/2009	6.9	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
1/30/2009	7.49	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
1/30/2009	4,568.62	Vermont Democratic Party	PO Box 1220	Montpelier	VT	05602	Transfer
1/30/2009	85.46	Randolph Elementary School	40 Avers Brook Road	Randolph	VT	05060	Meeting Space Rental
2/27/2009	6.92	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
2/27/2009	7.06	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
3/31/2009	6.91	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
3/31/2009	6.74	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
4/30/2009	6.91	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
4/30/2009	8.68	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
5/29/2009	6.91	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
5/29/2009	5.8	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
6/30/2009	6.91	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees
6/30/2009	5.84	Chittenden Bank	PO Box 820	Burlington	VT	05402	Bank Fees

Name of candidate or PAC: Vermont Democratic Party

NAME OF COMMITTEE/PARTY: Franklin County Democratic Party Committee

CONTACT PERSON: Pierrette Bouchard

ADDRESS: 41 Bouchard Road TOWN: Franklin STATE: VT ZIP: 05457

TELEPHONE: 802-285-6544

**REPORT DUE July 15, 2009, 5:00 p.m.**  
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$ 109,778  
(The amount reported from the last report of 2008)

Interest earned on account or other adjustments: \$ \_\_\_\_\_

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 109,778

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of PAC or party -- This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/14/09  
Date

Pierrette Bouchard  
Treasurer Signature

Pierrette Bouchard  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

Name of PAC: Franklin County Democratic Party Committee  
**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	0
	Total Contributions, Campaign to Date:	0
NOTE: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total Contributions for this reporting period:	394.00
	Total number of contributors for this reporting period:	20
	Total Contributions, Campaign to Date:	394.00
	Total number of contributors, Campaign to Date:	20

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	
	1.) B. Subtotal of monetary contributions:	394.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	394.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	
	2.) B. Subtotal of monetary contributions:	394.00
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	394.00

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	290.00
	<b>TOTAL, Campaign to Date:</b>	290.00

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

\* @ 1/10 Carry forward is 1097.78 + 394.00 Contributions minus ~~437~~ 290.00 = 1201.78  
 CKing account balance

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	0
	Total Loans, Campaign to Date:	0
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	0
	Total Loans, Campaign to Date:	0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



CAMPAIGN FINANCE DISCLOSURE FORM

IDENTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTY

NAME OF COMMITTEE/PARTY: Chittenden County Democratic Committee

CONTACT PERSON: Ken Brown,

Address:

ADDRESS: 87 Coyote Ridge Rd TOWN: Hinesburg STATE: VT ZIP: 05461

TELEPHONE: 802 482-3193

REPORT DUE July 15, 2009, 5:00 p.m. (Covers any activity since last report through July 12, 2009)

PLUS OR CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$ 1209.80 (amount reported from the last report of 2008)

Interest earned on account or other adjustments: \$

TOTAL CARRYFORWARD to 2009-2010 (surplus + donations + interest =): \$ 1,109.80

- HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period: Certification of PAC or party - This sheet (REQUIRED) [x] Contribution & Expenditure Summary (REQUIRED) [x] Details of Contributions Over \$100 (As needed) [x] Details of Expenditures (As needed) [x] Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

Note: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must attach at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

14/2009

[Handwritten Signature] Treasurer Signature

Kenneth Brown Name of person signing form PRINT

Office of the Vermont Secretary of State Elections Division 26 Terrace Street Montpelier, VT 05609-1101 (802) 828-2363

CAMPAIN FINANCE DISCLOSURE FORM

Name of PAC:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

	Total Contributions for this reporting period:	\$ 0
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions, Campaign to Date:	0
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
	Total Contributions for this reporting period:	0
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date:	0
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total number of contributors, Campaign to Date:	
<b>GRAND TOTAL OF ALL CONTRIBUTIONS</b>		
<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	0
	1.) B. Subtotal of monetary contributions:	0
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	0
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	0
	2.) B. Subtotal of monetary contributions:	0
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	0

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 581.00
	<b>TOTAL, Campaign to Date:</b>	\$ 581.00
NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.		

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	0
	Total Loans, Campaign to Date:	0
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	0
	Total Loans, Campaign to Date:	0

Note: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Obligations Sheet.





CAMPAIGN FINANCE DISCLOSURE FORM Page 1 of 1  
 REPORT FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTY  
 COMMITTEE PARTY: Essex County Democratic Committee  
 TALENTED PERSON: Edward Clark  
 ADDRESS: P.O. Box 2 TOWN: Guildhall STATE: VT ZIP: 05748  
 TELEPHONE: 802-676-3967

**REPORT DUE July 15, 2009, 5:00 p.m.**  
 (Covers any activity since last report through July 12, 2009)

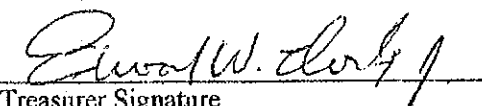
SURPLUS CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$ 319.7  
 (reported from the last report of 2008)  
 Interest earned on account or other adjustments: \$ 0.00  
**TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 319.7**

HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of PAC or party -- This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before the end of 2009. You may file the report before the reporting period ends if you know there will be no additional activity during the time of filing and the end of the reporting period.

Attach at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party, and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date: 7/15/09  
 Edward W. Clark  
 Treasurer Signature Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
 Elections Division  
 26 Terrace Street  
 Montpelier, VT 05609-1101  
 (802) 828-2363

NAME OF COMMITTEE/PARTY: Addison County Democratic Committee

CONTACT PERSON: John D. Meakin

ADDRESS: 1910 Quaker Village Road TOWN: Weybridge STATE VT ZIP: 05753

TELEPHONE: 802-545-3008

**REPORT DUE July 15, 2009, 5:00 p.m.**  
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$2,069.50  
(The amount reported from the last report of 2008)

Interest earned on account or other adjustments: \$0.00

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$2,069.50

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period  
 Certification of PAC or party  This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/12/09  
Date:

  
Treasurer Signature

John D. Meakin  
Name of person signing for (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

Name of PAC:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$480.00
	Total Contributions, Campaign to Date:	\$2,956.50
NOTE: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total Contributions for this reporting period:	\$50.00
	Total number of contributors for this reporting period:	1
	Total Contributions, Campaign to Date:	\$10213.00
	Total number of contributors, Campaign to Date:	246
<b>GRAND TOTAL OF ALL CONTRIBUTIONS</b>		
<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$0.00
	1.) B. Subtotal of monetary contributions:	\$530.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$530.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$0.00
	2.) B. Subtotal of monetary contributions:	\$13,169.50
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$13,169.50

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$1,045.23
	<b>TOTAL, Campaign to Date:</b>	\$12,772.42

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$0.00
	Total Loans, Campaign to Date:	\$0.00
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$0.00
	Total Loans, Campaign to Date:	\$0.00

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



NON-FEDERAL CONTRIBUTIONS OVER \$100 Page 4 of 4

Spencer & Verena Putnam	575 Horse Farm road	Weybridge	VT	05753	3/15/05	\$120.00
Judith & Dennis Versweyeld	3367 Monkton Road	Vergennes	VT	05491	3/15/05	\$120.00
John & Sadie Meakin	1910 Quaker Village road	Weybridge	VT	05753	3/26/05	\$120.00
Paul Forlenza	685 Colby Hill Road	Lincoln	VT	05443	3/29/05	\$120.00
					Total	\$480.00

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Orange County Democratic Committee

CONTACT PERSON: Frank Roderick

ADDRESS: 46 Butler Lane TOWN: Corinth STATE: VT ZIP: 05039

TELEPHONE: 802-439-6256

**REPORT DUE July 15, 2009, 5:00 p.m.**  
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$ 62,55  
(The amount reported from the last report of 2008)

Interest earned on account or other adjustments: \$ 0.00

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 62,55

- WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
- Certification of PAC or party - This sheet (REQUIRED)       Contribution & Expenditure Summary (REQUIRED)
  - Details of Contributions Over \$100 (As needed)       Details of Expenditures (As needed)
  - Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party, and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

Date: 7-3-09

Frank Roderick  
Treasurer Signature

Frank Roderick  
Name of person signing for: (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

CIPACI FINANCE DISCLOSURE FORM

Name of PAC: Orange County Democratic Committee

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 12.00
	Total Contributions, Campaign to Date:	\$ 2.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total Contributions for this reporting period:	\$ 268.00
	Total number of contributors for this reporting period:	3
	Total Contributions, Campaign to Date:	\$ 250.00
	Total number of contributors, Campaign to Date:	3

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	1.) B. Subtotal of monetary contributions:	\$ 307.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ 307.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0.00
	2.) B. Subtotal of monetary contributions:	\$ 307.00
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$ 307.00

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 35.00
	<b>TOTAL, Campaign to Date:</b>	\$ 35.00

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$ 0.00
	Total Loans, Campaign to Date:	\$ 0.00
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$ 0.00
	Total Loans, Campaign to Date:	\$ 0.00

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Obligations Sheet.

Orange County Democrats '15

DETAILS OF CONTRIBUTIONS OVER \$100

Contribution	Contribution	Contributions to Date	Name of Contributor	Address	Town/City	State	Zip	Please Describe
6-12-09	112.00	112.00	Ryan, Andrew	73 Thompson Rd	Topsham	VT	05784	
6-20-09	200.00	312.00	Winters, William	51 Church St	Newport	VT	05850	
6-25-09	200.00	512.00	Burnham, Andrea	23 Thompson Rd	Topsham	VT	05784	
6-27-09	200.00	712.00	Palash, Laura	1000 Park St	Topsham	VT	05784	
6-19-09	200.00	912.00	Reininger, Stephanie	25 Pleasant St	Lyme	NH	03768	
Total	1112.00							

# Orange County Deposits

Page 2 of 3

Payment is disbursed, which ever occurs first. 17 V.S.A. §2501(3)

Date of	Amount of						
1-19-09	20.00	Christ. M. Agency	702 Middlbrook Rd	W. Fairlee	VT	05053	Room Rental
1-14-09	36.38	Shay Market	P.O. Box 21	Post Mills	VT	05058	Stamps + Mailing Materials
2-18-09	5.78	Shay Market	"	"	"	"	Snacks for Meeting
3-23-09	35.97	Shay Market	"	"	"	"	Breakfast Meeting Expenses
4-21-09	35.29	Shay Market	"	"	"	"	Book for Auction
5-6-09	30.00	Stafford County	Box 75	Stafford Center	VT	05075	Hall Rental
5-25-09	385.00	Turnbridge Fair	Hove Lane	Turnbridge	VT	05087	Booth Rental
6-27-09	22.30	Shay Market	P.O. Box 21	Post Mills	VT	05058	Stamps + Cards
6-27-09	124.50	Heron Graphics	P.O. Box 159	Norwich	VT	05055	Printing + materials
Total							
6307.22							

CAMPAIGN FINANCE DISCLOSURE FORM Page 1 of 4  
CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: BURLINGTON DEMOCRATS

CONTACT PERSON: TUCK RAINWATER

ADDRESS: 187 SUMMIT ST. TOWN: BURLINGTON STATE: VT ZIP: 05401

TELEPHONE: 802 233 2784

**REPORT DUE July 15, 2009, 5:00 p.m.**  
(Covers any activity since last report through July 12, 2009) (Dec 13)

**SURPLUS OR CARRYFORWARD FROM 2008**  
(The amount reported from the last report of 2008) TOTAL surplus from 2008: \$ 1,050.66

Interest earned on account or other adjustments: \$ 0

**TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =):** \$ 1,050.66

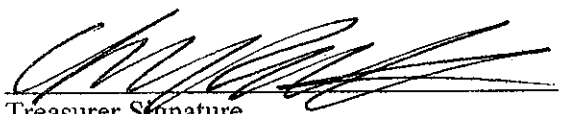
WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of PAC or party - This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

*NOTICE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.*

*You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party, and the Contribution and Expenditure Summary sheet.*

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/1 09  
Date

  
Treasurer Signature

CHARLES S. "TUCK" RAINWATER  
Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

Name of PAC:

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions for this reporting period:	\$ 400.00
	Total Contributions, Campaign to Date:	\$ 400.00
NOTE: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
<b>CONTRIBUTIONS \$100 OR LESS</b>	Total Contributions for this reporting period:	\$ 243.00
	Total number of contributors for this reporting period:	29
	Total Contributions, Campaign to Date:	\$ 243.00
	Total number of contributors, Campaign to Date:	29

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 1,443.00
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$ 1,443.00
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 1,443.00
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$ 1,443.00

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 2,166.80
	<b>TOTAL, Campaign to Date:</b>	\$ 2,166.80

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	0
	Total Loans, Campaign to Date:	0
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	0
	Total Loans, Campaign to Date:	0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.





CAMPAIGN FINANCE DISCLOSURE FORM Page 1 of 3  
CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME: \_\_\_\_\_  
COMMITTEE/PARTY: RUTLAND CITY DEMOCRATIC COMMITTEE  
CONTACT PERSON: MARY CATHERINE MARRO  
ADDRESS: 216 CHURCH STREET TOWN: RUTLAND STATE: VT ZIP: 05701  
TELEPHONE: 802-747-6308

**REPORT DUE July 15, 2009, 5:00 p.m.**  
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$ 342.52  
The amount reported from the last report of 2008)  
Interest earned on account or other adjustments: \$ \_\_\_\_\_  
TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 342.52

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
 Certification of PAC or party - This sheet (REQUIRED)  Contribution & Expenditure Summary (REQUIRED)  
 Details of Contributions Over \$100 (As needed)  Details of Expenditures (As needed)  
 Details of Debt Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report prior to July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must include at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

1/12/09 \_\_\_\_\_ MARY CATHERINE MARRO  
Date Treasurer's Signature Name of person signing form (PRINT)

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

CAMPAIGN FINANCE DISCLOSURE FORM

Name: **FPAC: RUTLAND CITY DEMOCRATIC COMMITTEE**

**CONTRIBUTION and EXPENDITURE SUMMARY**

**CONTRIBUTIONS**

	Total Contributions for this reporting period:	\$
<b>CONTRIBUTIONS OVER \$100</b>	Total Contributions, Campaign to Date:	\$
NOTE: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
	Total Contributions for this reporting period:	\$
	Total number of contributors for this reporting period:	
	Total Contributions, Campaign to Date:	\$ 3 65.26
<b>CONTRIBUTIONS LESS THAN \$100</b>	Total number of contributors, Campaign to Date:	7 FULL RAISES

**GRAND TOTAL OF ALL CONTRIBUTIONS**

<b>FOR THIS REPORTING PERIOD</b>	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	1.) B. Subtotal of monetary contributions:	\$
	<b>TOTAL For This Reporting Period (Add 1A + 1B):</b>	\$
<b>CAMPAIGN TO DATE</b>	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$
	2.) B. Subtotal of monetary contributions:	\$ 3 65.26
	<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$ 3 65.26

**EXPENDITURES**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	<b>TOTAL For This Reporting Period:</b>	\$ 8.00
	<b>TOTAL, Campaign to Date:</b>	\$ 2 2.74
NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.		

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	Total Loans For This Reporting Period:	\$
	Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.



C CAMPAIGN FINANCE DISCLOSURE FORM

1 REPLICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

N. E. OF COMMITTEE/PARTY: CALLEDONIA COUNTY DEMOCRATIC COMMITTEE

C. CONTACT PERSON: RICHARD A. BARKS

A. ADDRESS: P.O. Box 1325 TOWN: LYNDONVILLE STATE: VT ZIP: 05851

T. TELEPHONE: 802 626-3833

REPORT DUE July 15, 2009, 5:00 p.m.

(Covers any activity since last report through July 12, 2009)

3. TOTAL SURPLUS FROM 2008: \$ 552.00  
Interest earned on account or other adjustments: \$ -0-

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =>): \$ 552.00

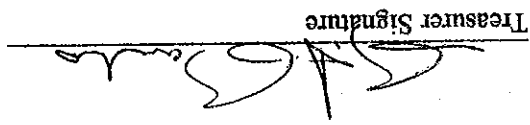
4. HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:  
Verification of PAC or party - This sheet (REQUIRED)   
Details of Contributions Over \$100 (As needed)   
Details of Expenditures (As needed)   
Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

5. E: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

6. You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party, and the Contribution and Expenditure Summary sheet.

7. I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

FILED July 12, 2009

Treasurer Signature 

Name of person signing form (PRINT) RICHARD A. BARKS

Office of the Vermont Secretary of State  
Elections Division  
26 Terrace Street  
Montpelier, VT 05609-1101  
(802) 828-2363

Name of PAC:

**CONTRIBUTION and EXPENDITURE SUMMARY**

IS FORM NEEDS TO BE CONTRIBUTIONS

NEED TO ACCOUNT FOR EXACTLY \$100.00 CONTRIBUTIONS

\$150 AND OVER

CONTRIBUTIONS OVER \$100

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100

Total Contributions for this reporting period	\$	0
Total Contributions, Campaign to Date:	\$	0
Total number of contributors for this reporting period		0
Total Contributions for this reporting period	\$	50
Total number of contributors for this reporting period		1
Total Contributions, Campaign to Date:	\$	50
Total number of contributors, Campaign to Date:		1

**GRAND TOTAL OF ALL CONTRIBUTIONS**

1.) A. Subtotal of non-monetary (in-kind) contributions:	\$	0
1.) B. Subtotal of monetary contributions:	\$	30
<b>TOTAL For This Reporting Period (Add 1A + 1B)</b>	\$	30
2.) A. Subtotal of non-monetary (in-kind) contributions:	\$	0
2.) B. Subtotal of monetary contributions:	\$	30
<b>TOTAL, Campaign to Date (Add 2A + 2B):</b>	\$	30

15 & 30.00 W/5 A  
 DISBURSEMENT TO CDC  
 THIS REPORTING PERIOD

**CAMPAIGN TO DATE**

<b>GRAND TOTAL OF ALL EXPENDITURES</b>	\$	13.14
<b>TOTAL For This Reporting Period:</b>	\$	13.14
<b>TOTAL, Campaign to Date:</b>	\$	13.14

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditure sheet.

**LOANS OR OTHER DEBT**

<b>TOTAL PRIVATE LOANS OR OTHER LIABILITIES CURRENTLY OUTSTANDING</b>	\$	N/A
<b>TOTAL Loans For This Reporting Period:</b>	\$	N/A
<b>TOTAL Loans, Campaign to Date:</b>	\$	N/A
<b>TOTAL DEBT/OBLIGATIONS FORGIVEN</b>	\$	N/A
<b>TOTAL Loans For This Reporting Period:</b>	\$	N/A
<b>TOTAL Loans, Campaign to Date:</b>	\$	N/A

IF: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

