

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Vermont Republican State Committee

CONTACT PERSON: Stephen W. Webster

ADDRESS: P.O. Box 70, Montpelier, VT 05601

TELEPHONE: (802) 223-3411

THIS MY REPORT DUE: July 15, 2009

We have made contributions to affect a local (municipal) election held in: _____

The election was held on: _____ (Date of election)

THIS IS OUR REPORT DUE: 10 days prior to election
 10 days after election

ALL PACs/PARTIES: This report amends one previously filed on: _____ (ONLY if changing a PREVIOUSLY FILED report.)

SURPLUS OR CARRYFORWARD FROM 2008: TOTAL surplus from 2008: \$6,982.39
TOTAL CARRYFORWARD to 2010: \$6,982.39

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of PAC or party (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

FINAL REPORT: This is our FINAL REPORT for the 2010 Campaign Cycle and closes out our 2010 campaign by indicating the disposition of any surplus or debt, and all contributions and expenditures for this cycle are accounted for. (Only check when filing final report.) Note: A FINAL REPORT is required to close out a campaign. This does NOT mean that your account must be closed.

CHECK ONE ONLY:

We have \$ _____ surplus from the 2010 campaign and this amount will be carried forward to the 2012 campaign.

Surplus funds from the 2010 campaign in the amount of \$ _____ have been donated to the charity, candidate, PAC or political party listed in the attached Details of Expenditures sheet, leaving a balance of \$0.

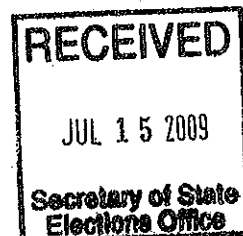
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

July 15, 2009
Date

Stephen W. Webster
Treasurer's Signature

Stephen W. Webster
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Vermont Republican State Committee

Report due: July 15, 2009

CONTRIBUTION and EXPENDITURE SUMMARY

Carryforward from LAST REPORT: \$6,982.39

NOTE: The Carryforward from LAST REPORT figure will be added to the Total Contributions for this reporting period to get the new Campaign to Date figure at the bottom of the Contributions section.

CONTRIBUTIONS		
CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$10,362.73
	Total Contributions, Campaign to Date:	\$10,362.73
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 or LESS	Total Contributions for this reporting period:	\$1,070.00
	Total number of contributors for this reporting period:	18
	Total Contributions, Campaign to Date:	\$1,070.00
	Total number of contributors, Campaign to Date:	18
GRAND TOTAL OF ALL CONTRIBUTIONS		
FOR THIS REPORTING PERIOD	1A. Subtotal of non-monetary (in-kind) contributions:	\$0.00
	1B. Subtotal of monetary contributions:	\$11,432.73
	TOTAL for this Reporting Period (1A + 1B):	\$11,432.73
CAMPAIGN TO DATE	2A. Subtotal of non-monetary (in-kind) contributions:	\$0.00
	2B. Subtotal of monetary contributions: (includes carryforward from last report)	\$18,415.12
	TOTAL, Campaign to Date (2A + 2B):	\$18,415.12

EXPENDITURES		
GRAND TOTAL OF ALL EXPENDITURES	TOTAL for this Reporting Period:	\$5,000.00
	TOTAL, Campaign to Date:	\$5,000.00

NOTE: If you have made expenditures, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT		
TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	TOTAL for this Reporting Period:	\$0.00
	TOTAL, Campaign to Date:	\$0.00

TOTAL DEBT/OBLIGATIONS FORGIVEN	TOTAL for this Reporting Period:	\$0.00
	TOTAL, Campaign to Date:	\$0.00

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE FORM
CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES Page 1 of 2

NAME OF COMMITTEE/PARTY: ORLEANS COUNTY REPUBLICAN PARTY
CONTACT PERSON: CHRISTEN GREENWOOD III, CHAIRMAN
ADDRESS: 159 LINDSEY RD EXT TOWN NEWPORT STATE VT ZIP: 05853
TELEPHONE: 802-334-1590

REPORT DUE July 15, 2009, 5:00 p.m.
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 (The amount reported from the last report of 2008) TOTAL surplus from 2008: \$ 757.89
Interest earned on account or other adjustments: \$ 2.25
TOTAL CARRYFORWARD to 2009-2010 (surplus + donations + interest =): \$ 757.14

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
Certification of PAC or party This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
Details of Debt Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

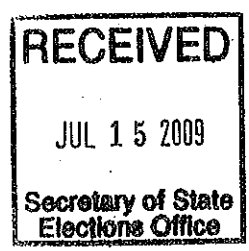
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7/13/09
Date

Christen Greenwood III, Chairman
(Treasurer Signature)
for Beulah Griffin trees

CHRISTEN GREENWOOD III
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



~~CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES~~

NAME OF COMMITTEE/PARTY: Grand Isle Republican Committee
CONTACT PERSON: Richard J. Bayer
ADDRESS: Main Street TOWN: Alburgh STATE: VT ZIP: 05440
TELEPHONE: 796-4432

REPORT DUE July 15, 2009, 5:00 p.m.
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008
(The amount reported from the last report of 2008)

TOTAL surplus from 2008: \$ 446.57

Interest earned on account or other adjustments: \$ -0-

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 446.57

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of PAC or party – This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

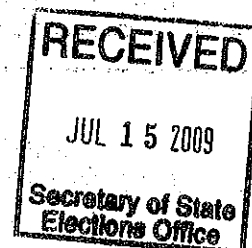
JUL 13 2009

Date

Michael W. Guernsey
Treasurer Signature

Michael W. Guernsey
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF

COMMITTEE/PARTY: Friends of Franklin County Republicans

CONTACT PERSON: James Gregoire

ADDRESS: 2671 Pumpkin Village Rd TOWN: Enosburg STATE: VT ZIP: 05450

TELEPHONE: (802) 933-2667

REPORT DUE July 15, 2009, 5:00 p.m.
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008
(The amount reported from the last report of 2008)

TOTAL surplus from 2008: \$ 1051.77

Interest earned on account or other adjustments: \$ /

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 1051.77

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

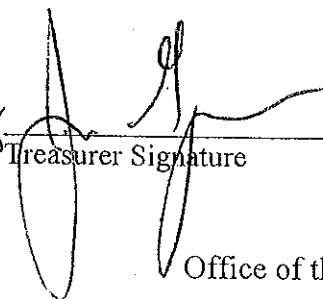
- Certification of PAC or party - This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

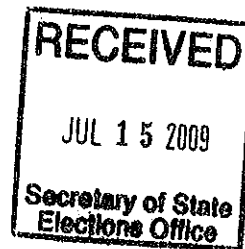
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7-13-09
Date

Asst

Treasurer Signature

James Gregoire
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of PAC: *Friends of Franklin County Republicans*

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 1400.00
	Total Contributions, Campaign to Date:	\$ 1400.00
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ 1393.60
	Total number of contributors for this reporting period:	42
	Total Contributions, Campaign to Date:	\$ 1393.60
	Total number of contributors, Campaign to Date:	42

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ /
	1.) B. Subtotal of monetary contributions:	\$ 2793.00
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 2793.00
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ /
	2.) B. Subtotal of monetary contributions:	\$ 2793.00
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 2793.00

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 600.08 446.50
	TOTAL, Campaign to Date:	\$ 600.08 446.50

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ /
	Total Loans, Campaign to Date:	\$ /
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ /
	Total Loans, Campaign to Date:	\$ /

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF COMMITTEE/PARTY: Franklin County Republican Party
 CONTACT PERSON: James Gregoire
 ADDRESS: 2671 Pumpkin Village Rd TOWN: Enosburg STATE: VT ZIP: 05450
 TELEPHONE: (802) 933-2667

REPORT DUE July 15, 2009, 5:00 p.m.
 (Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 (The amount reported from the last report of 2008) TOTAL surplus from 2008: \$ 1430⁹⁸
 Interest earned on account or other adjustments: \$ 0
 TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 1430⁹⁸

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
 Certification of PAC or party - This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
 Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

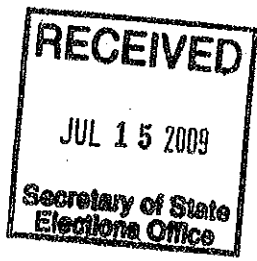
You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

7-13-09
 Date
James Gregoire
 Treasurer Signature

James Gregoire
 Name of person signing form (PRINT)

Office of the Vermont Secretary of State
 Elections Division
 26 Terrace Street
 Montpelier, VT 05609-1101
 (802) 828-2363



Name of PAC: Franklin County Republican Party

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ <u>0.90</u>
	Total Contributions, Campaign to Date:	\$ <u>0.90</u>
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS LESS THAN \$100	Total Contributions for this reporting period:	\$ <u>90</u>
	Total number of contributors for this reporting period:	<u>1</u>
	Total Contributions, Campaign to Date:	\$ <u>90</u>
	Total number of contributors, Campaign to Date:	<u>1</u>

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0</u>
	1.) B. Subtotal of monetary contributions:	\$ <u>90</u>
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ <u>90</u>
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ <u>0</u>
	2.) B. Subtotal of monetary contributions:	\$ <u>90</u>
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ <u>90</u>

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ <u>416.06</u>
	TOTAL, Campaign to Date:	\$ <u>416.07</u>

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ <u>/</u>
	Total Loans, Campaign to Date:	\$ <u>/</u>
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ <u>/</u>
	Total Loans, Campaign to Date:	\$ <u>/</u>

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

~~CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES~~

NAME OF COMMITTEE/PARTY: Caledonia County Republican Committee

CONTACT PERSON: Michael Roosevelt

ADDRESS: P.O. Box 141 TOWN: St. Johnsbury STATE: VT ZIP: 05819

TELEPHONE: (802) 748-5525 ext 102

REPORT DUE July 15, 2009, 5:00 p.m.
 (Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 (The amount reported from the last report of 2008)	TOTAL surplus from 2008:	\$ 437.93
	Interest earned on account or other adjustments:	\$ 400.10
TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =):		\$ 838.03

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:
 X Certification of PAC or party – This sheet (REQUIRED) X Contribution & Expenditure Summary (REQUIRED)
 Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

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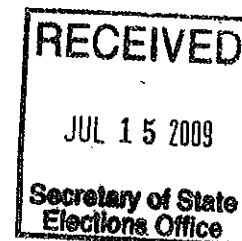
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

15 July 2009
Date

M. A. Roosevelt
Treasurer Signature

Michael Roosevelt
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
 Elections Division
 26 Terrace Street
 Montpelier, VT 05609-1101
 (802) 828-2363



Name of PAC: Caledonia County Republican Committee
CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ 0
	Total Contributions, Campaign to Date:	\$ 0
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 0
	Total number of contributors for this reporting period:	0
	Total Contributions, Campaign to Date:	\$ 0
	Total number of contributors, Campaign to Date:	

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	1.) B. Subtotal of monetary contributions:	\$ 0
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 0
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ 0
	2.) B. Subtotal of monetary contributions:	\$ 0
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 0

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 0
	TOTAL, Campaign to Date:	\$ 0

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ 0
	Total Loans, Campaign to Date:	\$ 0

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CERTIFICATION FOR POLITICAL ACTION COMMITTEES (PACs) OR POLITICAL PARTIES

NAME OF

COMMITTEE/PARTY: WINDSOR COUNTY REPUBLICAN COMM.

CONTACT PERSON: RICHARD B. NORTH

ADDRESS: P.O. Box 582 TOWN: LUDLOW STATE: VT ZIP: 05149

TELEPHONE: 802-228-8354

REPORT DUE July 15, 2009, 5:00 p.m.
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008
(The amount reported from the last report of 2008)

TOTAL surplus from 2008: \$ 2404.86

Interest earned on account or other adjustments: \$ —

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$ 2404.86

WE HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

- Certification of PAC or party – This sheet (REQUIRED)
- Contribution & Expenditure Summary (REQUIRED)
- Details of Contributions Over \$100 (As needed)
- Details of Expenditures (As needed)
- Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

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You must file at least the first two (2) pages of the report: this sheet, which is a Certification of PAC or party; and the Contribution and Expenditure Summary sheet.

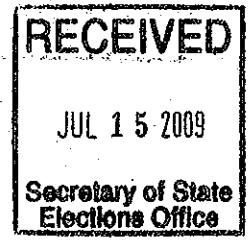
I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

13 July 09
Date

Richard B. North
Treasurer Signature

Richard B. North
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363



Name of PAC: Windsor County Republican Committee

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

CONTRIBUTIONS OVER \$100	Total Contributions for this reporting period:	\$ N/A
	Total Contributions, Campaign to Date:	\$ N/A
Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.		
CONTRIBUTIONS \$100 OR LESS	Total Contributions for this reporting period:	\$ 4,547.00
	Total number of contributors for this reporting period:	328
	Total Contributions, Campaign to Date:	\$ 4,547.00
	Total number of contributors, Campaign to Date:	328

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD	1.) A. Subtotal of non-monetary (in-kind) contributions:	\$ N/A
	1.) B. Subtotal of monetary contributions:	\$ 4,547.00
	TOTAL For This Reporting Period (Add 1A + 1B):	\$ 4,547.00
CAMPAIGN TO DATE	2.) A. Subtotal of non-monetary (in-kind) contributions:	\$ N/A
	2.) B. Subtotal of monetary contributions:	\$ 4,547.00
	TOTAL, Campaign to Date (Add 2A + 2B):	\$ 4,547.00

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES	TOTAL For This Reporting Period:	\$ 2,221.55
	TOTAL, Campaign to Date:	\$ 2,221.55

NOTE: If you have made expenditures since the 2008 campaign, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING	Total Loans For This Reporting Period:	\$ N/A
	Total Loans, Campaign to Date:	\$ N/A
TOTAL DEBT/OBLIGATIONS FORGIVEN	Total Loans For This Reporting Period:	\$ N/A
	Total Loans, Campaign to Date:	\$ N/A

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.

CAMPAIGN FINANCE DISCLOSURE REPORT - DETAILS OF EXPENDITURES

Page of

Note: Expenditures occur on both a cash basis and an accrual basis; report whichever occurs first. You must report expenses when promised to be paid or when payment is disbursed, which ever occurs first. 17 V.S.A. §2801(3)

Date of Expenditure	Amount of Expenditure	To Whom Paid	Address	Town/City	State	Zip	Purpose of Expenditure
12-31-08	8.63	BEKSHIRE BANK	MAIN STREET	LUDLOW	VT	05149	SGD. CHARGES
1-30-9	8.23	BROOKFIELD BANK	MAIN STREET	LUDLOW	VT	05149	SGD. CHARGES
2-3-9	8.45	VTTEL	P.O. BOX 2020	SPRINGFIELD	VT	05156	TEL. SERV.
2-6-9	555.75	HOTEL COODER		WINDHAM	VT	05001	SPRINGFIELD DINNER
2-27-9	1076	BEKSHIRE BANK	MAIN STREET	LUDLOW	VT	05149	SGD. CHARGES
3-17-9	552	LOUISE DAVIES	P.O. Box 94	WINDHAM	VT	05048	SUMMER PAID RENTAL
3-31-9	9.33	BEKSHIRE BANK	MAIN STREET	LUDLOW	VT	05149	SGD. CHARGES
4-30-9	8.79	BEKSHIRE BANK	MAIN STREET	LUDLOW	VT	05149	SGD. CHARGES
5-11-9	9200	ORANDIVE PRESS	P.O. Box 8	BRAND	VT	05032	RAPPORT TRUCKS
5-29-9	1285	BRANDINE BANK	MAIN STREET	LUDLOW	VT	05149	SGD. CHARGES
6-1-9	1412.17	AMERICAN LEG. POST		WINDHAM	VT	05001	ABROAD COUNTRY DINNER
6-30-9	1319	BROOKFIELD BANK	MAIN STREET	LUDLOW	VT	05001	SG. CHARGES
	2221.55						