

CERTIFICATION OF CANDIDATES FOR STATE OFFICE, GENERAL ASSEMBLY, COUNTY OFFICE AND LOCAL OFFICE

CANDIDATE NAME: Jeff Wilson

CAMPAIGN NAME: Wilson for VT Rep

ADDRESS: 307 Bromley Brook Rd TOWN: Manchester STATE: VT ZIP: 05255

TELEPHONE: 802-362-3786 PARTY AFFILIATION: Democrat

OFFICE SOUGHT (CHECK ONE ONLY):

STATE OFFICE: GOVERNOR LT. GOVERNOR TREASURER SECRETARY OF STATE AUDITOR
 ATTORNEY GENERAL

GENERAL ASSEMBLY: STATE SENATE STATE REPRESENTATIVE

REPORT DUE July 15, 2009, 5:00 p.m.
(Covers any activity since last report through July 12, 2009)

SURPLUS OR CARRYFORWARD FROM 2008 TOTAL surplus from 2008: \$369.04
(The amount reported from the last report of 2008)

Interest earned on account or other adjustments: \$0

TOTAL CARRYFORWARD to 2009-2010 (surplus - donations + interest =): \$369.04

I HAVE COMPLETED AND ATTACHED THE FOLLOWING FORMS for this reporting period:

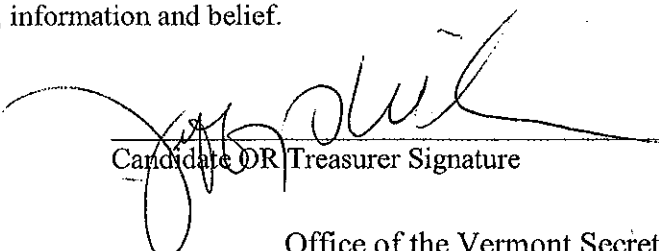
Certification of Candidate -- This sheet (REQUIRED) Contribution & Expenditure Summary (REQUIRED)
 Details of Contributions Over \$100 (As needed) Details of Expenditures (As needed)
 Details of Debt/Obligation Outstanding or Discharged/Forgiven (As needed)

NOTE: If you are carrying forward a surplus from the 2008 campaign, you must file this campaign finance report on or before July 15, 2009. You may file the report before the reporting period ends if you know there will be no activity between the time of filing and the end of the reporting period.

You must file at least the first two (2) pages of the report: this sheet, which is a Certification of Candidates; and the Contribution and Expenditure Summary sheet.

I hereby certify that the information provided on all pages of this campaign finance disclosure report is true to the best of my knowledge, information and belief.

July 7, 2009
Date


Candidate OR Treasurer Signature

Jeff Wilson
Name of person signing form (PRINT)

Office of the Vermont Secretary of State
Elections Division
26 Terrace Street
Montpelier, VT 05609-1101
(802) 828-2363

RECEIVED
JUL 08 2009
Secretary of State
Elections Office

Name of candidate: **Jeff Wilson**

CONTRIBUTION and EXPENDITURE SUMMARY

CONTRIBUTIONS

NOTE: *The Contributions by Candidate or Immediate Family are also included in the Contributions Over \$100 and Contributions Less Than \$100 figures below.*

CONTRIBUTIONS BY CANDIDATE OR IMMEDIATE FAMILY*

Total Contributions for this reporting period:	\$0
Total Contributions, Campaign to Date:	\$0

*Immediate family means a candidate's spouse or civil union partner, parent, grandparent, child, grandchild, sister, brother, stepparent, step-grandparent, stepchild, step-grandchild, stepsister, stepbrother, mother-in-law, father-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, guardian, or former guardian.

CONTRIBUTIONS OVER \$100

Total Contributions for this reporting period:	\$0
Total Contributions, Campaign to Date:	\$0

Note: If you have received contributions over \$100, you will need to attach the Details of Contributions Over \$100 Sheet.

CONTRIBUTIONS LESS THAN \$100

Total Contributions for this reporting period:	\$0
Total number of contributors for this reporting period:	
Total Contributions, Campaign to Date:	\$0
Total number of contributors, Campaign to Date:	

GRAND TOTAL OF ALL CONTRIBUTIONS

FOR THIS REPORTING PERIOD

1.) A. Subtotal of non-monetary (in-kind) contributions:	\$0
1.) B. Subtotal of monetary contributions:	\$0
TOTAL For This Reporting Period:	\$0

CAMPAIGN TO DATE

2.) A. Subtotal of non-monetary (in-kind) contributions:	\$0
2.) B. Subtotal of monetary contributions:	\$0
TOTAL, Campaign to Date:	\$0

EXPENDITURES

GRAND TOTAL OF ALL EXPENDITURES

TOTAL For This Reporting Period:	\$0
TOTAL, Campaign to Date:	\$0

NOTE: If you have made expenditures for this reporting period, you will need to attach the Details of Expenditures Sheet.

LOANS OR OTHER DEBT

TOTAL PRIVATE LOANS OR OTHER OBLIGATIONS CURRENTLY OUTSTANDING

Total Loans For This Reporting Period:	\$
Total Loans, Campaign to Date:	\$

TOTAL DEBT/OBLIGATIONS FORGIVEN

Total Loans For This Reporting Period:	\$
Total Loans, Campaign to Date:	\$

NOTE: If you have made loans or other debt outstanding or that has been forgiven, you will need to attach the Details of Loans/Other Obligations Sheet.